

ORDER NO.
ESCROW NO.
LOAN NO.

097001615

2

WHEN RECORDED MAIL TO

HOME, INC

6838 AUSTIN CENTER BLVD. - SUITE 280
AUSTIN - TEXAS 78731

SPACE ABOVE THIS LINE RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
HOMEOWNERS MORTGAGE & EQUITY, INC., DBA HOME, INC.

all beneficial interest under that certain Mortgage dated 10/2/97

executed by

GUSTAVO GIRALDO AND CLAUDIA GIRALDO

(MORTGAGOR)

to CHICAGO TITLE INSURANCE,
(MORTGAGEE) and recorded CONCURRENTLY HEREWITH
of Official Records in the Office of the County Recorder of COOK
State of ILLINOIS, describing land therein as:

County,

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Pin # 11-31-202-030-1004

PA: 1718 W. Estes #1W

Chicago, Ill. 60626

97804458

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under said Mortgage.

Dated this 7TH day of OCTOBER 19 97 PACIFIC CITIES MORTGAGE, A CALIFORNIA CORPORATION
DBA GLOBAL MORTGAGE COMPANY

MARIBEL MARTINEZ, SECRETARY

STATE OF CALIFORNIA
COUNTY OF ORANGE

ss.

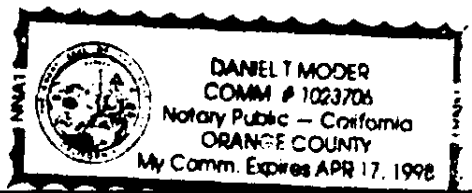
On 10/7/97 before me, DANIEL T. MODER, NOTARY PUBLIC
(here insert name and title of the officer)

personally appeared MARIBEL MARTINEZ, SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature [Signature] (Seal)



BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

B. LEGAL DESCRIPTION:

UNIT #111 IN THE LIFESTYLE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN BLOCK 10 IN ROGERS PARK BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF THE RIDGE ROAD OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41-14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR3210605 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

UNOFFICIAL COPY

Property of Cook County Clerk's Office