

7686682 97061929 553 2063

Prepared By: MICHELLE M. LUTONE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3001 West 111th Street, Suite 103, Chicago, IL 60655, does hereby grant, sell, assign, transfer and convey, unto Dine Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515

a certain Mortgage dated October 20, 1997 made and executed by THOMAS F. GEARY, Jr. and TARYN GEARY, husband and wife

to and in favor of Pacor Mortgage Corp.

upon the following described property situated in Cook County, State of Illinois 570 JACKSON ROAD, GLENCOE, IL 60002

See Attached Legal Description Rider

PIN # 05-18-200-007

such Mortgage having been given to secure payment of Two Hundred Thirty Five Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 20, 1997

Witness (Print Name)

(Assignor) Pacor Mortgage Corp.

Witness (Print Name)

By: SEAN P. HENNESSY, VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name)

BOX 333-CTI

UNOFFICIAL COPY

Seal:

STATE OF _____

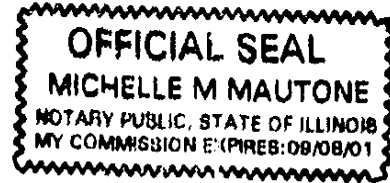
COUNTY ss: _____

The foregoing instrument was acknowledged before me this 20th day of October, 1997 by
SEAN P. HENNESSY, VICE PRESIDENT

AS ATTORNEY IN FACT

Notary Public

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing



Property of Cook County Clerk's Office

UNOFFICIAL COPY

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Page 3 of 3

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007686682 F2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 2 IN ROBINSON'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 21 RODS OF THE NORTH 48 RODS OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND OF LOT 1 OF A SUBDIVISION OF A TRACT OF LAND, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 346.5 FEET EAST OF THE NORTH 1/4 CORNER OF SECTION 18; THENCE SOUTH 792 FEET; THENCE EAST 330 FEET; THENCE NORTH 792 FEET OF THE WEST 33 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office