

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DOUGLAS FREELAND, A SINGLE MAN NEVER MARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of APRIL, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book H/A of records, on page H/A, as document 97283434, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 17-08-438-001
COMMONLY KNOWN AS: 1000 WEST WASHINGTON, CHICAGO, IL 60607

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 16TH day of OCTOBER, 1997.

COLE TAYLOR BANK

By: 
U. K. STEINHOFF, SENIOR VICE PRESIDENT

ATTEST: 
PAMELA BEHANICH, ASSISTANT VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 70TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)
COUNTY OF COOK)

SS.

BOX 333-CTI

7675 899 F20E

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **D.A. STEINHOFF** personally known to me to be the **SENIOR VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **PAMELA PEHANICH**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **SENIOR VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 16TH day of OCTOBER, 1997.

Loan # 290028656 Fax 9133-95209 Escrow # LND 097056236

OFFICIAL SEAL
LINDA J MINNICH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 14, 2001

Linda J Minnich

NOTARY PUBLIC

~~NEW ENGLAND MALL, INC.~~
~~CHICAGO TRUST & TRUST CO.~~
~~1111 LOCUST STREET~~
~~CHICAGO, ILLINOIS~~
~~60607-1200~~

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Maid to:
Douglas L. Ireland
1000 West Washington
Chicago, Ill. 60607

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UNITS 206 AND GARAGE PD13 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PARTS OF BLOCKS 41 IN CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF TH SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1996 AS DOCUMENT 96240128 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PIN: 17 05 438-001.

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