3700/0098 04 001 1997-10-28 11:15:00 Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN 3Y THESE PRESENTS, That the COLE TAYLOR RANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORIGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby asknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto POUGLAS FREELAMD, A SINGLE MAN DEVER MARRIED heirs, legal representatives and assigns, all the right, title, interest, plaim or demand whatsoever it may have acquired in, through or by a certain MORNAGE, bearing date the 11TH day of APRIL, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 97283434, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION, P.I.N # 17-08-438-001 COMMONLY KNOWN AS: 1000 WEST WASHINGTON, CHICAGO, IL 60607

together with all the appurtenances and privileges thereunto belonding or apperfaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK mas caused these presents to be augmed by its senior vice president, and attested by Fr Assistant vice PRESIDENT, and its corporate seal to be hereto affixed, this current forth day of OCTOBER , 1997.

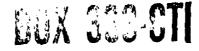
COLE TAYLOR BA PRESIDENT ASSISTANT VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. TOTH STREET BURBANK, IL 60459

STATE OF _____ ILLINOIS _____ COUNTY OF COOK

35.

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I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D.A. STEINHOFF personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and PAMELA PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 16TH day of OUTOBER, 1997.

			OFFICIAL SEAL
' O.			LINDA J MINNICH
Loan # 290028650 35x 9133-95209	Escrew #	LND 097056236	NOTARY PUBLIC STATE OF ILLINOIS
			MY COMMISSION EXP. AUG. 14,2001
		•	3.1.55.57 GAL 74.2001

NOTARY PUBLIC

Cook County Clark's Office Douglas J. Freeland 1000 West Washington Change, ph. 60607

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290028650 Box: 9133-95209 Page 3

> UNITS 206 AND GARAGE PD13 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PARTS OF BLOCKS 41 IN CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF TH SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DWNERSHIP RECORDED MARCH 29, 1996 AS DOCUMENT 96240128 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SENSORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PIN: 17.39-438-001,

Le 438-001.

COOK COUNTY CIERTS OFFICE