

3700/0118 04 001 1997-10-28 11:41:01  
Cook County Recorder 23.00

Prepared by:

VICKI SUSHAN  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

1905358 CE (3/23)

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

B04 343

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0600216778

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AMERUS MORTGAGE, INC.  
4949 WESTOWN PARKWAY-SUITE 150  
WEST DES MOINES, IOWA 50258

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 23, 1997** executed by **BETH A. MARKS, UNMARRIED**

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of  
and whose principal place of business is  
**NORTHBROOK, ILLINOIS 60062**

**THE STATE OF ILLINOIS**  
**5 REVERE DRIVE-SUITE 100**

97804661

and recorded in Book/Volume No.

No. **COOK**

County Records, State of  
(See Reverse for Legal Description)

**ILLINOIS**

page(s) as Document described

hereinafter as follows: Commonly known as **719 DAKTON, EVANSTON, ILLINOIS 60202**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**REVERE MORTGAGE, LTD.**

On **OCTOBER 23, 1997** before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*Michael McConnell*

known to me to be the **J P**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Victoria Susan*

County,

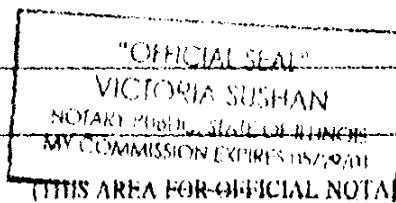
My Commission Expires **10.29.01**

*Michael McConnell*  
By: **MICHAEL McCONNELL**  
Its:

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property

11 19-329-036-0000

THAT PART OF LOT 1 IN FAGAN AND REISS' SUBDIVISION OF LOT 1 (EXCEPT THE EAST 100 FEET THEREOF) IN PLAT OF CONSOLIDATION OF LOTS 14, 15, 16 AND 17 IN ENGELHART'S ADDITION TO EVANSTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 1, THENCE EAST ON THE SOUTH LINE THEREOF 25.36 FEET, THENCE NORTH ON THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED A DISTANCE OF 70.65 FEET TO A POINT 25.16 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE EAST 40 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL, THENCE NORTH ON A CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED, 100 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 1, 25.56 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 1; THENCE SOUTH 170.64 FEET ON THE WEST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING.

ALSO

THAT PART OF SAID LOT 1 LYING ABOVE A HORIZONTAL PLANE OF 30.14 FEET CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 32.15 FEET NORTH OF THE SOUTH LINE AND 25.27 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE NORTH ON THE CENTER LINE OF A PARTY WALL 24.16 FEET TO A POINT 25.2 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 2.67 FEET, THENCE SOUTH AT RIGHT ANGLES 24.16 FEET, THENCE WEST AT RIGHT ANGLES 2.67 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART OF SAID LOT 1 LYING ABOVE A HORIZONTAL PLANE 30.32 FEET CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 70.65 FEET NORTH OF THE SOUTH LINE OF AND 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE NORTH ON THE CENTER LINE OF A PARTY WALL 24.73 FEET TO A POINT 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE WEST AT RIGHT ANGLES 2.78 FEET, THENCE SOUTH AT RIGHT ANGLES 24.73 FEET THENCE EAST AT RIGHT ANGLES 2.78 FEET TO THE POINT OF BEGINNING, ALL IN THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.