due, # 9553 42.

COPY 945308-6 MK FILE # 400321 UNOFFICIAL C SATISFACTION OF MORIGAGE

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation ,
a corporation organized and existing under the laws of the United States,
certifies that a real estate mortgage now owned by it, dated, August
8th , 19 89 , made by John A. Martos, a Bachelor
as montgagor (s), to Sears Montgage Corporation
as mortgagee, recorded as Document No.
LR 3815920 , in Book No. , Page No. , in the
office of the Register of Deeds , Cook County, is, with
the indebtness thereby secured, fully paid, satisfied and discharged, and the
Register is hereby authorized and directed to release and discharge the same
upon record. The said mortgage has been assigned, as follows: By Sears
Mortgage Corporation , to Federal Home Loan Mortgage
Corporation , by assignment of mortgage dated September 18th, 1989 ,
and duly recorred in the Cook County Clerk's Office in Liber
DOCUMENA # 9\$X XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
has not been further assigned of record.
DATE: CCT 1770 1770 FEDERAL HOME LOAN MORTGAGE CORPORATION
FEDERAL HOME LOAN MORTGAGE CORPORATION
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
BY: TI WILL UND (SC)
ASSISTANT TREASURER
APPEST: KAREN M. PRANTE
ASSISTÂNT SECRETARY
STATE OF VIRGINIA
STATE OF VIRGINIA COUNTY OF ARLINGTON
STATE OF VIRGINIA COUNTY OF ARLINGTON The foregoing instrument was acknowledged before me a notary public commissioned
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STATE OF VIRCINIA COUNTY OF ARLINGTON The foregoing instrument was acknowledged before me a notary public commissioned in CIRCTON County, Vibol , this // day of MARIA C. RONAEK , Vice
STATE OF VIRGINIA COUNTY OF ARLINGTON The foregoing instrument was acknowledged before me a notary public commissioned in CIRCTON County, Vibolat , this 17 day of MARIA C. ROTAER , Vice President, and KAREN M. PRANTE , Assistant Secretary, of
The foregoing instrument was acknowledged before me a notary public commissioned in COUNTY OF County, VANALE , this 17 day of MARIA C. NOTAEL , Vice President, and KAREN M. PRANTE , Assistant Secretary, of Federal Home Loan Mortgage Corporation , A United States Corporation, on
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The foregoing instrument was acknowledged before me a notary public commissioned in CIBSTON County, Vibrall , this 17 day of the County, by MARIA C. ROTYLER , vice President, and KAREN M. PRANTE , Assistant Secretary, of Federal Home Loan Mortgage Corporation , A United States Corporation, on behalf of the Corporation. Notary Public CAROLYN B. CALEGE I. Printly first to
The foregoing instrument was acknowledged before me a notary public commissioned in CIRCTON County, Vibration , this 17 day of Live , 1990 , by MARIAC. ROWLER , Vice President, and KAREN M. PRANTE , Assistant Secretary, of Federal Home Loan Mortgage Corporation , A United States Corporation, on behalf of the Corporation.
The foregoing instrument was acknowledged before me a notary public commissioned in CIBSTON County, Vibrall , this 17 day of the County, by MARIA C. ROTYLER , vice President, and KAREN M. PRANTE , Assistant Secretary, of Federal Home Loan Mortgage Corporation , A United States Corporation, on behalf of the Corporation. Notary Public CAROLYN B. CALEGE I. Printly first to
The foregoing instrument was acknowledged before me a notary public commissioned in COUNTY OF County, Vibrall , this // day of 1990 , by MARIA C. NOTARI , vice President, and KAREN M. PRANTE , Assistant Secretary, of Federal Home Loan Mortgage Corporation , A United States Corporation, on behalf of the Corporation. Notary Public CARCLYN B. CALEGE I, INCLUMENTAL CARCLYN B. CALEGE I, INCLUMENT
The foregoing instrument was acknowledged before me a notary public commissioned in CIRCTON County, Vibrally this /7" day of the commissioned in CIRCTON County, Vibrally this /7" day of MARIA C. NOTE ASSISTANT TREADER to the President, and KAREN M. PRANTE ASSISTANT TREADER to the Corporation to the Corporation. CARCLYN B. CALLES I, FOR THE FEBLIC MY COMMISSION EXPIRES: NOVEMBER 30, 1993 This instrument was prepared by Marian Krasuski of the county of the county of the commission of the co
The foregoing instrument was acknowledged before me a notary public commissioned in CITESTOF County, Vahalat , this /7 day of
The foregoing instrument was acknowledged before me a motary public commissioned in CINETTON County, Vibrall , this // T day of MARIA C. NOTE President, and KAREN M. PRANTE , Assistant Secretary, of Federal Home Loan Mortgage Corporation , A United States Corporation, on behalf of the Corporation. **CARCLYN B. CALEGET, FOREX FURTION MY COMMISSION EXPIRES: NOVEMBER 30, 1993 This instrument was prepared by Marian Krasuski , of Marine Midland Bank, N.A. Lot 3 in BREMENTOWN UNIT No. 6, being a subdivision of part of the East 1/2 of the Southwest 1/4 of Section 19, Township 36 North, Range 13, East of the
The foregoing instrument was acknowledged before me a dotary public commissioned in COUNTY OF County, Vahely , this /7 day of 1990 , by MARINE , ROTE EN VICE President, and KAREN M. PRANTE , Assistant Secretary, of Federal Home Loan Mortgage Corporation , A United States Corporation, on behalf of the Corporation. Notary Public CARCLYN B. CALEGE!, FOREY FURLIC MY COMMISSION EXPINES: NOVEMBER 30, 1993 This instrument was prepared by Marian Krasuski , of Marine Midland Bank, N.A. Let 3 in BREMENTOWN UNIT NO. 6, being a subdivision of part of the East 1/2
The foregoing instrument was acknowledged before me a notary public commissioned in County, Vibratil , this /7" day of LIBERTON County, Vibratil , this /7" day of LIBERTON COUNTY OF MARIN C. NOTY EN VICE President, and KAREN M. PRANTE , Assistant Secretary, of Federal Home Loan Mortgage Corporation . A United State's Corporation, on behalf of the Corporation. Notary Public CAROLYN B. CALEBUT, FOR EY FEBLIC MY COMMISSION EXPIRES: NOVEMBER 30, 1993 This instrument was prepared by Marian Krasuski , of Marine Midland Bank, N.A. Lot 3 in BREMENTOWN UNIT NO. 6, being a subdivision of part of the East 1/2 of the Southwest 1/4 of Section 19, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, IL

MAIL TO: TED JENNINGS 15510 SOUTH CICERO OAK FOREST, ILLINOIS

UNOFFICIAL COPY

LOT 3 IN BREMENTOWN UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office