

Prepared By

HELEN TRIM
520 WEST ERIE-SUITE 300
CHICAGO, ILLINOIS 60610



and Whom Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE-SUITE 300
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP.
1848 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE-SUITE 300
CHICAGO, ILLINOIS 60610

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 29, 1997** executed by **SYLVESTER WILLIAMS, AN UNMARRIED PERSON**

(to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
520 WEST ERIE-SUITE 300

and recorded in Book/Volume No.

No. 9750-294 **COOK**

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

as Document described

hereinafter as follows:
Commonly known as **1231 SOUTH 11TH AVENUE, MAYWOOD, ILLINOIS 60153**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On SEPTEMBER 29, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**
and

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Helen Trim
Cook County.

By: _____
Its: _____
Witness: _____



My Commission Expires 01/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 048

Property of Cook County Clerk's Office

15-15-217-004-0000

LOT 3 (EXCEPT THE SOUTH 2.5 FEET THEREOF) IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF LOTS 29, 30, 58, 59, 84, 87, 88, 89, 90 AND 91 ALSO THE SOUTHWESTERLY 35 FEET OF LOT A IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION