

Prepared By:

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

Fa 7680200 3 of 30008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031006146

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 20, 1987**
executed by **MICHAEL J. DOLAN AND JENNIFER K. DOLAN, HUSBAND AND WIFE**

to **NORTH SHORE COMMUNITY BANK**

a corporation organized under the laws of
and whose principal place of business is
WILMETTE, ILLINOIS 60091

THE STATE OF ILLINOIS
1145 WILMETTE AVENUE

97804348

and recorded in Book/Volume No.

No. **COOK**
hereinafter as follows:

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

Commonly known as **1618 GREENWOOD AVENUE, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NORTH SHORE COMMUNITY BANK

On OCTOBER 20, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
Henry L. Apfelbach
known to me to be the Vice President
and **Mark A. Stec**

known to me to be Mortgage Loan Officer
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

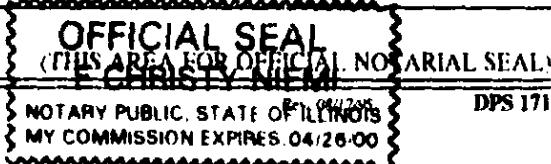
Notary Public [Signature] _____
County,

My Commission Expires 04/26/00

[Signature]
By: **Henry L. Apfelbach**
Its: Vice President

[Signature]
By: **Mark A. Stec**
Its: Mortgage Loan Officer

[Signature]
Witness: **Kimberly R. Gerlitz**



BOX 333-CTI

UNOFFICIAL COPY

97804349

DPS 049

Property of Cook County Clerk's Office

05-28-410-017-0000

LOT 32 IN KENILWORTH PARK ADDITION TO WILMETTE, A SUBDIVISION OF THE SOUTH 25 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1923, AS IN BOOK 179 OF PLATS, PAGE 161 AS DOCUMENT 8073833, IN COOK COUNTY, ILLINOIS.

INDEX - LEGAL DESCRIPTION