PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR EQUITY PLUS MORTGAGE, INC.

7777 WEST 159TH STREET TINLEY PARK, ILLINOIS 60477

RECORD AND RETURN TO: FIRST UNION HOME EQUITY BANK, N.A. WHOLESALE/1000 LOUIS BOSE PL. #A CHARLOTTE, NC 38242-456

> Space Abuve This Line For Recording Data! **PASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., WHOLESALE DEPT., 1000 LOUIS ROSE PL. #A, 2ND FL., CHARLOTTE, NO all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 22, 1997 executed by MICHAEL T. 12 NOTILLA AND KELLY TARDELLA

to EQUITY PLUS MORTGAGE, INC.

CORPORATION

organized under the laws of

THE STATE OF ILLINOIS

and whose

principal place of business is 7777 WEST 459TH STREET, TINLEY PARK, ILLINOIS and recorded in Book/Volume No.

page(s)

described hereinafter as follows:

COOK County Records, State of ILLINOIS THE SOUTH 45.21 FEET OF THE NORTH 266.47 FEET OF THE WEST 125.22 FEET OF THE EAST 158.22 FEET OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE 799.25 FEET NORTH OF THE SOUTH LINE OF SAID SECTION AND NORTH OF A LINE 532.83 FEET NORTH OF THE SOUTH LINE OF SAID SECTION, ALL IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

COMMONLY KNOWN AS: 1638 NORTH 78TH AVENUE

ELMWOOD PARK, ILLINOIS

60707

12-36-316-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **COUNTY OF** 

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

KATHRYN M. CANNIZZO, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose. name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth,

| Given under my hand and official seal, this | 22nd  | _ day |
|---|-------|-------|
| of October                                  | 1997  |       |
| Notary Public Soll R. 111                   | luc   |       |
| Well County, Fel                            | exocs |       |
| My Commission Expires 01-300                |       |       |

| EQUITY PLUS<br>AN ULLINOIS               | MORTGAGE<br>CORPORAT | INC.  |
|--|----------------------|-------|
| 11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1 | 1 111                | 11:11 |

CANNIZZO

PRESIDENT

By:

Title:

Witness

<sup>ŢŢŢŢ</sup>ŶŶŶŶĠĠ**ĠĠĠĠĠĠĠĠ** "OFFICIAL SEAL" NOEL R. WEBER Notary Public, State of Illinois My Commission Expires 01/30/01

PARTER TO PROPERTY AND

## UNOFFICIAL COPY

