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November 1994

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## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
Associated Bank Chicago

Above Space for Recorder's Use Only of the County of Cook and State of Illinois Mortgage, Rider, Modification & for and in consideration of the payment of the indebtedness secured by the Extensions hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RFLEASE, CONVEY, and QUIT CLAIM unto Amalgamated Bank & Trust Co., not personally, but as Trustee under a Trust Agreement dtd. 6/27/85 & k/a Trust #5074, (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Mortgage Rider, Modification a 23,23,28,1 & 2,2,10,3 & 3, 19 87,87,87,92 & 97 in the Recorder's Office of Cook County, in the State of 87147084,87147083,87668811,92257234 & premises Illinois, in book \_\_\_\_\_ of records, on page \_ \_, as document No. <u>97107185</u>\(\text{\alpha}\) to the premises therein described as follows, situated in the County of Cook, City of Northbrook , State of Illinois, to wit:

LOT 18 IN LEE WOODS UNIT NO. 3 BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$ 7 2 N-4 My \$3950 \$ HC

together with all the appurtenances and privileges thereunto belonging or appertaining.

	MAIL			長	FIC	IA 			<b>&gt;</b> Υ		
7.8 0.00 0.00	. 10:		E		Northbrook	1334 Edgewood	₩ ₩	Amalgamated personally, Trust Agree known.as.Tr			RELEASE
LEGAL FORMS	, , , , , , , , , , , , , , , , , , ,		Mark Mrs.	¥ 	IL 60062	ood Avenue	PROPERTY:	Bank & but as ment dtd	LO.	1	ASE DEED
		000	TARKET L		2			Trust Co., not Trustee under 6/27/85, &			B
1		Š				·					 :

Permanent Real Estate Index Number(s): 04-11.301-046	
Address(es) of premises: 1334 Edgewood Avenue, Northbrook, IL 60062	<del></del>
Witness hand and seal , this 7 day of August	19 <u>97_</u> .
Ross St Hallson UP.	(SEAL)
Oay, K'Hiasif, VP	(SEAL)
This instrument was prepared by <u>Gary C. Marinier</u> (No.ME)	<u> </u>
200 E. Randolph Dr., Chicago, IL 50501	
(ADDRESS)	
	,
STATE OF	
COUNTY OF Cook Ss.	
1. Eladia Herrera	
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	on,
Vice President and Trucy K Healy, Vice President	
, personally known to me to be the same person whose name	<u>"</u> ≤,
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the	as such
signed, sealed and delivered the said instrument as free and	
act, for the uses and purpoce: therein set forth.	•
Given under my hand and official seal this day of	
many blades dericra	
FLADIA HERRERA	
My Commission Expires 06/17/2001	
White the same of	