RESEASE OF MORTGAGE UR TRUSFFICIAL COPY DEED BY CORPORATION (HEINERS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

| KNOW ALL MEN BY THESE PRESENTS, that HEALTH ARE ASSISTATES CREDIT UNION County of Dul'age and the Store of Illinois for and in consideration of the payment of the indebtedness secured by the Morherematter mentioned, and the concellation of all the notes thereby secured, and of the sum of one dollar, the receipt when hereby acknowledged, does hereby 8. MISE, RELEASE, CONVEY, and QUIT CLAIM into ROSE LADAG AND DAN LADAD, WIFE AND HUSBAND | | |
|---|--|--|
| | if representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY mail in through or by a certain more case, bearing date the <u>CH</u> day of MAY 1996. | |
| | ded in the Recorder's Office of 1994. County, in the State of Illinois as document | |
| | to the premises therein described as follows, situated in the County of | |
| 1992 | SITUATED IN THE COUNTY OF COOK, TO THE CTATE OF ILLINDER, TO WIT: FOT 200 IN OLEN SPORE TERRACE, REING A SUBMITISION OF PART OF THE EAST 1.2 OF THE NORTHWEST 1.4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN MAINE TOWNSHIP, ALL IN COOK CORRESPONDED. | |
| | | |
| | EAST OF THE THERE PRINCIPAL MEETINAN, IN MALKE TOWNSHIP, ALL, IN CORE | |
| | | |
| Permanent Addressies: | the appurtenances and privileges thereunto belonging or appertaining track Estate Index Numberts: 100 17 11 1 0 18 For premises 100 MAPLE 27 MAPLE | |
| | 1 1 /2 1 | |
| | Daniel I. Vaughan - President | |
| | Od Solamalal | |
| | (MIM) JOUINGER | |

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

STATE OF ILLINOIS UNOFFICIAL COPY

| COUNTY OF D | UPAGE |
|---|--|
| Illinois corporation, and known to me to be the s and severally acknowles | Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, at d. Adam Dobrowolski personally known to me to be the Vice President of said corporation, and personally same persons whose names are subscribed to foregoing instrument, appeared before me this day in person diged that as such President and Vice President, they signed and delivered the said instrument and caused decorporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the use |
| GIVEN under my hand | TODO J. NIEDERMEIER WITHER IS STATE OF ILINOIS |
| My communion expires | Low Commission Express US 122001 |
| | NOTARY PUBLIC |
| 978()593 1 | RELEASE DEED By Corporation |
| 978 | HEALTHCARE ASSOCIATES CLEDIT UNION 1151 E. WARREN'ILLE ROA' NAPERVILLE, ILLINOIS 60563 |
| | ROSA F LADAO DAN LADAO 7639 MAPLE ST MORTON GROVE IL 60053 |
| | O _{25c} . |

MAIL TO HEALTHCARE ASSOCIATES CREDIT UNION

60566-7053

1151 EAST WARRENVILLE ROAD

NAPERVILLE, ILLINOIS

P.O. BOX 3053