

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

**LASALLE TALMAN BANK FSB**

RELEASE OF MORTGAGE

LOAN NO. 02-10494144

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS that

**LASALLE TALMAN BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim into MORTAZA ALAVI AND TAYEBETH F. ALAVI HUSBAND AND WIFE (J)

all the right, title, interest, claim or demand whatsoever it may acquire in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 11TH day of MAY, 19 90, as Document No. 90225517 to the premises herein described to-wit:

LOT 3 IN BLOCK 6 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHEAST 1/4 (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT 1 SOUTH 20 ACRES THEREOF ACCORDING TO THE PLAT RECORDED AUGUST 22, 1974 AS DOCUMENT NO. 2284635, IN COOK COUNTY, ILLINOIS

Property Address: 1524 IDAHO PLACE ELK GROVE VILLAGE, ILLINOIS 60007  
Permanent Index Number 07-25-403-003

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13TH day of MAY, 19 95

LASALLE TALMAN BANK FSB

Sv:.....*April S. Docket*.....  
Consumer Loan Officer

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

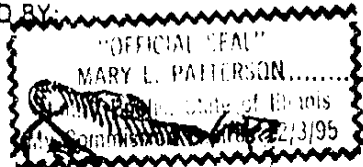
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MARY L. PATTERSON

**LASALLE TALMAN BANK FSB**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



*Mary L. Patterson*  
Notary Public