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LIS PENDENS

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PA975204

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS, INC. F/K/A COUNTRYWIDE FUNDING CORPORATION

Brown work

C/O/H/S O/F/CO

PLAINTIFF

) JUDGE

VS

JEFFERY J. PAUL, married; CHRISTINA F. PAUL A/K/A CHRISTINA L. PAUL, married; MELLON BANK, N.A.; THE QUIZNO'S CORPORATION; UNKNOWN HEIRS AND LEGATEES OF JEFFREY J. PAUL, IF ANY; UNKNOWN HEIRS AND LEGATEES OF CHRISTINA F. PAUL, IF ANY; UNKNOWN TENANTS; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

THE NORTH 150 FEET OF THE SOUTH 360 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 1650 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTH LINE SOUTHEAST 1/4, 659.75 FEET MORE OR LESS, TO THE SOUTH LINE

9780512

THENCE SOUTH ON A LINE 1650 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE EAST ALONG SAID SOUTH LINE 66 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 AND THENCE WEST ALONG SAID NORTH LINE, 66 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS.

## COMMONLY KNOWN AS:

2120 MAPLE AVENUE NORTHBROOK, IL 60062

The subject mortgage has been recorded/registered as document number:

#93468430

SIGNATURE:

Attorney of Record

& ASSOCIATES PIERCE

TAX NO. 04-09-411-069

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