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Principal Portfolio Services, Inc 3631 South Harbor Blvd. Suite 200 Santa Ana, CA 92704-6951

ASSIGNMENT OF MORTGAGE 6602692 MORTGAGE LOAN NUMBER

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One lefferson Square P.O. Box 10300, Waterbury, CT 06726, does hereby grant, sell, assign, transfer and

convey, unto

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1996 N at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

a certain Mongage dated SEPTEMBER 30, 1996, made and executed by

RICHARD D. RENZETTI, AN UNMARRIED MAN

to and in favor

CENTERBANK MORTGAGE COMPANY

upon the following described p.oj crty located at 2418 NORTH KIMBALL AVENUE, situated in CHICAGO City, COOK County, state of IL:

the legal description of which is attached hereto and made a part thereof:

such Mortgage having been given to secure by mont of \$136,500.00 (Original Principal Amount) which Mortgage is of record in Book, Volume instrument, Tax Key or Liber No. _______ at page (or as No.96.744923 _____) of the ______ / 01/96 _____ Records of COOK County, State/Commwealth of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market. (NY State Only)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this the 10TH Day of OCTOBER, 1996.

MELISSA R'KNIGHT

ROBERT J. STOW

NANCY CKAZMIERSKI

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN ss. WATERBURY

On this the 10TH Day of OCTOBER, 1996 before me appeared Nancy C. Kazmierski, Assistant Vice President, of 68 Birchwood Road, Seymour, CT Who acknowledged HIMSELF/HERSELF to be Assistant Vice President of Centerbank Mortgage Company, a corporation, and that HE/SHE, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by HIM/HER as such officer.

In Witness whereof I hercunto set my hand.

ROBERT E. BARBOUR

My Commission Expires 04/30/01.

S-NO S-20 N-YES

制作課情報情報話話話話話話題與我們們

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Property of Coop County Clerk's Office

THE SOUTH 15 FEET OF LOT 3 AND THE NORTH 19 FEET OF LOT 4 IN KIMBELL'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 17 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 26 ACRES IN THE NORTH EAST CORNER), IN COOK COUNTY, ILLINOIS.

NEM OF COOK COUNTY Clark's Office PERMANENT INDEX NUMBER: 13-26-426-025-0000

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