UNOFFICIAL COPY

RAY C'LESON 328 N. SEYMOUR MUNDELEIM, IL 60060

3705/0138 51 001 1997-18 48 18:45.11 Cook County Recorder

1078534 1081 WHEN RECORDED MAIL TO:

**REPOSENDO DE CONTRO DE MINICIPA** ARED BUTTOUS OF BUTTOUS OF STREET XIADBOCO/DOCXXXX88/73/23

THIS INSTRUMENT WAS PREPIRED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 9578 STREET OAR LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Olinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, KELEASE, CONVEY and QUIT CLAIM unto WILLIAM T. ADAMICK his/hers/ COLLFLN A. ADAMICK, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-09-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95696324, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

### SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 03-09-102-005-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 23x0 day of FPT., 1997,

BY:

David W. Silha

Asst. Vice President

BY:

Asst. Secketary

Rihant

## UNOFFICIAL COPY.

STATE OF ILLINOIS

COUNTY OF COOK

On this 23rd day of September 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

SUSAN C SI DCK
NOTARY FUBLIC STATE OF ILLINOSS
MY COMMISSION FOR AUG 11 70-8





## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007568566 AH STREET ADDRESS: 3340 N. BETTY DRIVE

CITY: ARLINGTON HEIGHTS . COUNTY: COOK

TAX NUMBER: 03-09-102-005-0000

#### LEGAL DESCRIPTION:

LOT 73 IN DUN LO HIGHLANDS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 25 ACRES THEREOF) IN SECTION 9, TOWNSHIP 42 NORTH, RANGE DO PRINT OF COUNTY CRAFTS OFFICE 11, EAST OF THE RD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1946 AS DOCUMENT 13916670, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

Property of Coot County Clerk's Office