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BY CORPORATION (ILLINOIS)

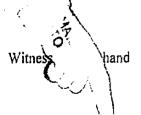
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3351/0011 91 004 1997-10-29 10:14:10 Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW D/B/A
SOUTH SHORE BANK OF CHICAGO
9
of the County of COOK and State of ILLINO'S for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt of whereof is hearby acknowledges do hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM unto JAMES X FLOYD AND ORA D. FLOYD, HIS WIFE
D _X
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in,
through or by a certain MORTGAGE, bearing date the 17TH day of 35(x), 1989, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as
document No. 89325601 to the premises therein described as follows, situated in the County
of <u>COOK</u> , State of Illinois, to wit:
LOT 821 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISON NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1 OF THE SOUTHWEST 1 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 AND ALL OF THAT PART OF THE SOUTHEAST 1 OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE I.C. R.R. RIGHT OF WAY (EXCEPTING THEREFROM THE NORTH 33,277 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): - 25-10-414-017-0000
Address(es) of premises: 10204 S. EBERHART, CHICAGO, IL 60628



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and seal Notarial, this 29TH day of SEPTEMBER 97806508 Page 2 of 2

	黄
Witness	hand
	13

MAIL TO:

JAMES X. & ORA D. FLOYD

10204 S. Eberhart Chicago, IL 60628 (seal)

IRIS R. JONES, (ASST.

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS	
COUNTY OF COOK	
I, LINNETTA MOORE	_, a notary public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY that LOUIS M. BRYGHT	personally known to
me to be the VICE President of The South Shore Bar.k of Chicago an ILLING	OIS corporation,
and IRIS R. JONES , personally known to me to be the ASST. VICE PRESIDEN	of said
corporation, and personally known to me to be the same person whose names are subscribed to the	e foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE	President and
ASST, V.P., , they signed and delivered the said instrument and caused the corporate s	ica! of said corporation
to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporat	ion, as their free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes there	ein set forth.

LINNETTA MOORE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/29/98

GIVEN under my hand and Notarial seal this 29TH

day of SEPTEMBER

Commission Expires 3-29-98

Brokers Title Insurance Co. 2215 York Road, Suite 418 Oak Brook, IL 6052F

1997