

97-1939-~~ETC~~

UNOFFICIAL COPY

97806509

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

Page 1 of 2
3351/0012 91 004 1997-10-29 10:14:51
Cook County Recorder 23.50

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
PENE WILITE
Above Space For Recorder's Use Only
HAYWOOD OFFICE

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW D/B/A SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES X. FLOYD AND ORA D. FLOYD, HIS WIFE

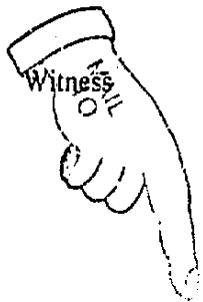
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of JULY, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90302173 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 821 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE I.C.R.R. RIGHT OF WAY (EXCEPTING THEREFROM THE NORTH 33,277 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-10-414-017-0000

Address(es) of premises: 10204 SOUTH EBERHART, CHICAGO, IL 60628



Witness

hand

and seal Notarial. this 29TH day of SEPTEMBER 1997.

MAIL TO:
JAMES X. & ORA D. FLOYD
10204 S. Eberhart
Chicago, IL 60628

Louis M. Bryght (seal)

LOUIS M. BRYGHT, VICE PRESIDENT

Iris R. Jones (seal)

IRIS R. JONES, ASST. VICE PRESIDENT

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that LOUIS M. BRYGHT personally known to

me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,

and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said

corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such VICE President and

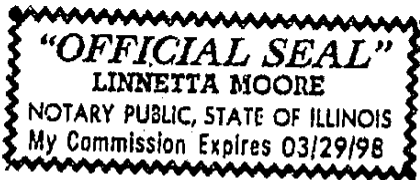
ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 29TH day of SEPTEMBER 1997.

Linnetta Moore
Notary Public



Commission Expires 3-29-98

Brokers Title Insurance Co.
2215 York Road, Suite 418
Oak Brook, IL 60521