## **UNOFFICIAL CORY**

PREPARED BY & MAIL TO:

PAN AMERICAN FINANCIAL SERVICES, INC. 4250 N MARINE DR #228 CHICAGO, IL 60613

## 97806666

. DEPT-01 RECORDING

\$23.50

T\$0013 TRAN 4734 10/29/97 08:46:00 #4117 ÷ DW \*-97-806666

COOK COUNTY RECORDER

N. F.C. of Tilinois TAR CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to Finance Copp: , ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1997, executed by NATHANIEL JACK COLEMAN AND ASA COLEMAN, HIS WIFE AS JOINT TENANTS to Pan American Financial Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4250 North Marine Drive, Chicago, Illinois 60.13, and recorded in Cook County records, State of Illinois as document number 97488678 described hereinafter as follows:

LOT 29 IN BLOCK 2 IN CEPEK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-36-316-028

CHICAGO IL 60617-PROPERTY ADDRESS: 1624 E 85TH PL

TOGETHER with the note or notes therein described or referred to, the money due and to become due chereon with interest, and all rights accrued or to accure under said Real Estate Mortgage.

PAN AMERICAN HUNDNCIAL SERVICES, INC.

HOWARD D. ROSEN, V.P./TREASURER

IR DEPT-01 RECUPTING

T+0013 TRAN 4753 10/29/97 08:46:00 +4117 + DW +-97-806666

COOK COUNTY RECORDER

STATE OF ILLINOIS ) COUNTY OF COCK

6/24/97 before me, the undersigned, a Notary Public in and for said County and State, personally appeared HOWARD D. ROSEN known to me to be the V.P./TREASURER of the corporation, herein executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL ROBERT B. TALAN Not of Forbite, State of thisols My Continuation Expires 2/23/98 and the state of t

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Conti Mortgage Corporation
141. Don KATELLA
Conti PARK
338 South WERMINSTER Rd.
HATBORO, PA 19040 - 3430



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