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97806696

DEPT-01 RECORDING 925.50
130013 TRAN 4754 10/29/97 10:08:00
5149 PDW *--97-206696
COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDERS USE

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St, Suite 250
Costa Mesa, CA 92626

LOAN #: 8907439
ESCROW/CLOSING #: 96-01117
CASE #:



This form was prepared by: K. WALSH, address:
3150 WEST HIGGINS ROAD #145, HOFFMAN ESTATES IL, 601, tel. no: (708)885-0060

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, unto the Bank of New York Trustee under the Pooling & Servicing Agreement Series 1996-1 at 101 Barclay Street New York, a corporation organized and existing under the laws of NY 10286 Corp Trust-MBS (herein "Assignee"), whose address is

a certain Mortgage dated February 22, 1996 made and executed by
ANTONIO M. CRISOSTOMO AND
LOLITA M. CRISOSTOMO HUSBAND AND WIFE

PIN # 10-09-422-046

whose address is
5036 WEST GOLF ROAD
to and in favor of

FHMA - Illinois Assignment of Mortgage

Page 1 of 2

4/95



-995(IL) (9505)

CFC (06/95)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____



* 2 3 9 9 1 *



* 0 0 8 9 0 7 4 3 9 0 0 0 0 0 1 9 9 5 *



0067135532

97806696

Handwritten signature/initials

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Property of Cook County Clerk's Office

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LOAN #: 8907439

upon the following described property situated in COOK County, State of IL :
LOT 1 IN IVASHENKO RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 14, 15, 16,
such Mortgage having been given to secure payment of
THREE HUNDRED SIXTY EIGHT THOUSAND and 00/100 (\$ 368,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. ^{en} 2/28/96 (or as
No. 96-152046) of the Records of ^{en} COOK
County, State of ILLINOIS, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
02/22/96.

AMERICA'S WHOLESALE LENDER

Witness (Assignor)

By: (Signature)

Witness

Attest

Seal:
NURA YORO ASSN. SEC.

[Space Below is Reserved for Acknowledgment Information]

State of California
County of Los Angeles
On 02/22/96, before me

L. Pascual

personally

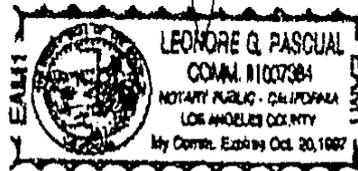
appeared

NURA YORO ASSN. SEC.

, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Leonore G. Pascual



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LOAN #: 8907439

LOT 1 IN IVASHENKO RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 14, 15, 16, 17, 18 AND 19 IN BLOCK 4 ON WITTBOLDT'S RAPID TERRACE NO. 2 BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 30 FEET OF THE NORTH 60 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN 10-09-422-046

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