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97806703

DEPT-01 RECORDING 425.00
130015 TROR 4254 10/29/97 10:05:00

416 : DW # - 97 - 806703
COOK COUNTY RECORDER

18968
194/96-0

ASSIGNMENT OF MORTGAGE
OR BENEFICIAL INTEREST

KNOWN ALL MEN BY THESE PRESENTS, that **HARBOURTON MORTGAGE CO., L.P.**
("Assignor") for good and valuable consideration to it in hand paid by

hereinafter called the ("Assignee"), does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the
MORTGAGE executed by **SPASOJE BJELICA, ~~XXXXXXX~~ MARRIED TO SLAVICA BJELICA**

dated **9/04/96** covering the following described real property located in the County of **Cook**
State of Illinois: **3600 N LAKE SHORE DRIVE 805, CHICAGO, Illinois 60613**

and filed for record in the Office of the Register of Deeds of **Cook** County, Illinois on
(or Book **916/96**), Page **46-684141** and appearing of record as Instrument Number **46-684141**
, with the indebtedness secured thereby and all powers and privileges contained in said security
instrument and the note(s) secured thereby.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

EXECUTED AND DELIVERED this **16th** day of **SEPTEMBER**, 1996

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1996-0 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

HARBOURTON MORTGAGE CO., L.P.
BY **HARBOURTON FUNDING CORPORATION**
ITS MANAGING GENERAL PARTNER



MELANIE D. NIEWOHNER
ASSISTANT VICE PRESIDENT

CONSTANCA-A. DIÓNISIO,
ASSISTANT VICE PRESIDENT



95067135536

25.50
1-3

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UNOFFICIAL COPY

HARBOURTON MORTGAGE CO., L.P.
2530 90. PARKER RD., STE. 500
AURORA, CO 80014

LOAN #: 0006905384

189618
194/96-0

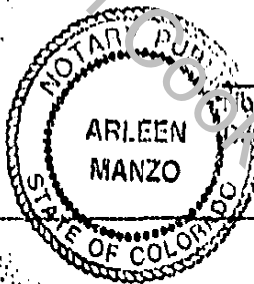
State of COLORADO

County of ARAPAHOE

I, **ARLEEN MANZO**, a Notary Public in and for said County in the State aforesaid, Do
HEREBY CERTIFY that **CONSTANCE A. DIONISIO**, personally known to me to be the
ASSISTANT VICE PRESIDENT of **HARBOURTON FUNDING CORPORATION**, and
MELANIE D. NIEWOHNER, personally known to me to be the
ASSISTANT VICE PRESIDENT of said Corporation, whose names are subscribed to the within
instrument, appeared before me this day in person and severally acknowledged that as such **CONSTANCE A. DIONISIO**
and **MELANIE D. NIEWOHNER**, they signed and delivered the said Instrument of writing as
ASSISTANT VICE PRESIDENT and **ASSISTANT VICE PRESIDENT**
of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as
the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of SEPTEMBER, 1996, A.D.

WITNESS my hand and seal.



Arleen Manzo
Notary Public **ARLEEN MANZO**
Date Commission Expires: **MAY 21, 2000**

RECORDING

STATE OF SS
COUNTY OF

Entered on Numerical Index and filed for record at _____ o'clock _____ M. and recorded in Book _____ of _____ A.D.,
Mortgages, Page (Instrument Number) _____)

Recorder

97806703

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SCHEDULE A (CONTINUED)

COMMITMENT NO. 2007715

1896-18
1941/96--0

LEGAL DESCRIPTION

UNIT 805, IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY, (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 4" (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), ALL IN BLOCK 7, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT NUMBER 2355030, IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7, AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977, KNOWN AS TRUST NUMBERS 32680 AND 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR2983544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOS.

97806703