UNOFFICIAL COPTY06854

PREPARED BY: Patricia K. Thorne WHEN RECORDED MAIL TO:

HOLLYWOOD ENTERTAINMENT CORPORATION

Attn: Lense Administration 25600 SW Parkway Center Dr. Wilsonville, OR 97070

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MEMORANDUM OF LEASE

This is a Memoreadum of Lease by and between JBGFY LIMITED PARTNERSHIP, an Illinois limited partnership ("Lanckord"), and HOLLYWOOD ENTERTAINMENT CORPORATION, an Oregon corporation ("Tenant") appea the following terms:

Date of Lease:

October 4, 1996

2. Description of Premises:

9310 S.W. 159th, Orland Park, Illinois, within the Shopping Center commonly known as Second Century Plaza, more particularly described on Exhibit A.

3. Lense Commencement Date:

tenant's floor area.

October 4, 1996

4. Term:

Fittgen (15) Years

5. Renewal Option(s):

Three (3) Pive (5) Year Option Periods

Landlord covenants and agrees that during the term of the Lase, including any Option Periods, Tenant, so long as Tenant is not in default under any significant term or condition of this Lease and so long as Tenant is open and operating in the Premises, shall have the exclusive right in Landlord's Parcel and Landlord's Other Parcel to sell, rent and/or distribute pre-recorded video cassettes, video tapes, and video disks, and video merchandise, including the sale and/or rental of any substitutes for, or items which are a technological evolution of, any of the foregoing items. Nothing contained herein shall limit or restrict any tenant, existing or future, from selling blank or unrecorded video cassettes or selling instructional and promotional video cassettes. Notwithstanding the foregoing, tenants located in Landlord's Other Parcel shall be allowed the incidental sale or rental of the restricted items in an area not to exceed ten percent (10%) of such

The purpose of this Memorandum of Lease is to give record notice of the lease and of the rights created thereby, all of which are hereby confirmed.

IN WITNESS WHEREOF the parties have executed this Memorandum of Lease as of the dates set forth in their respective acknowledgments.

013846/Orland Park

Spn 11 4

UNOFFICIAL COPY06854 may be a

LANDLORD: JBGIV Limited Partnership,	TENANT: Hollywood Entertainment Corporation,
an Illinois limited partnership	an Orogon corporation
By: Stortell of Line Namo: Stort All Gendell Title: Rendert General Persons (05).	By: State of
STATE OF THE LINE (15	
COUNTY OF COURT))SS
On Joly 14 . 1997, before me, Clean Greenweld . a Notary Public in and for said State, personally appeared Scale 1/2 . Genziell . personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ios), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.	
T	
HAMMITAYAY OBAYH	hand and official seal.
	Cotts
STATE OF OREGON)	4,
COUNTY OF WASHINGTON)	
On <u>JOLAC</u> 30 , 1997, before me, <u>Heather M. Hartley</u> , a Notary Public in and for said County and State, personally appeared <u>Donald J. Ekman</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.	
OFFICIAL SEAL WITNESS my	hand and official seal.
HEATHER M HARTLEY NOTARY PUBLIC-OREGON COMMISSION NO. 09-2019	n) Holing

(SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office OPPICIAL SEAL! Glenn Greenwood Many Public, State of Illinois
My Commonium Explore 1700097

UNOFFICIAL COPTED6854

EXHIBIT A

LEGAL DESCRIPTION OF LANDLORD'S PARCEL

LOT 1, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC STREET PER DOC. NO. 95071097 IN KNOCHE-REDFEARN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1982 AS DOGUMENT NUMBER 26367123, IN COOK COUNTY, ILLINOIS.

