

Property of

POWER OF ATTORNEY

THE STATE OF
COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that I, John Anthony
have made, constituted and appointed and by these presents do make, constitute, and appoint,
Claudia Anthony as my true and lawful attorney for me and in my name,
place and stead, to have the power of sale, purchase, acquisition, mortgage, management, dis-
position and/or control of all my interest in and to the following described property:

Condo # 202
to West Haven
The Homewood

My said attorney shall further have the authority to purchase, acquire, contract to purchase and
sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms
and with such agreements as to him shall seem proper; to make, execute, acknowledge and
deliver good and sufficient conveyances for the same upon any such consideration and with any
such clauses, covenants and agreements to be therein contained as my said attorney shall think
fit and convenient; to make, execute, deliver and acknowledge such mortgages, deeds of trust,
mechanic's lien contracts, construction loan agreements, interim financing agreements, long
term financing agreements, and other forms of encumbrances thereon as my attorney shall
deem necessary; to contract debts, liens, or other obligations with reference thereto and to
evidence the same by the execution of such promissory note or notes or other written evidence
thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease
said property to such person or persons and for such rent as he may see fit; to ask, demand,
recover, collect and receive all sums of money which shall become due and owing to me by
means of any such sale, conveyance or lease; to take all lawful ways and means for the recovery
thereof, to compound and agree for the same and to execute and deliver sufficient acquittances,
releases and discharges therefor as well as of any lien or liens securing any obligation arising in
connection therewith; and to exercise such other powers as may be necessary or desirable with
respect to the sale, purchase, mortgage, disposition, management and control of said real
property, whether the same be of like kind or character to those herein enumerated or not; in
particular, to enable my, said attorney to act under changed conditions, the exact nature of
which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby
vest in my said attorney, full power to control and manage said property, giving and granting to
my said agent and attorney-in-fact full power and authority to do and perform all and every act
and thing whatsoever requisite and necessary to be done in connection with said property as
fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and
confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

1st AMERICAN TITLE order # 120011111

Claudia Anthony
70 W. Haven St.
Unit 302
Chicago, IL 60610

LEGAL DESCRIPTION:

UNOFFICIAL COPY

UNIT 302 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:

THE SOUTH 8 INCHES OF LOTS 1 AND 2 AND ALL OF LOT 3 IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

AND

LOTS 1 AND 2 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND

LOT 4 AND LOT 5 IN THE RESUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE WEST 30 FEET OF LOT 6 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 1 THROUGH 7 IN THE ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 2 AND 3 IN OGDEN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 OF WOLCOTT'S ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL KNOWN AS NORTHEAST CORNER OF NORTH CLARK STREET AND WEST HURON STREET, CHICAGO, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Pin# 17-09-212-022
17-09-212-023
17-09-212-003
17-09-212-004
17-09-212-005
17-09-212-006
17-09-212-007
17-09-212-012

Clerk's Office

97806907

I hereby agree and represent to those persons dealing with my agent and attorney-in-fact that this power of attorney shall not terminate on disability of the principal and may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of _____ County, _____ and delivered to a vice president of _____, except that, if this power of attorney has not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall become null and void without any further action at 11:59 P.M., on the _____ day of _____, 19____.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 19____.

[Signature]
WITNESS

[Signature] (SEAL)

STATE OF Colorado
COUNTY OF Windsor

I, Kris J. Brooks, a Notary Public in and for said county and state, do hereby certify that Juan Antonio personally, known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, 19____.

My Commission Expires: March 31, 2000

[Signature]
NOTARY PUBLIC