

POWER OF ATTORNEY

THE STATE OF
COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that I, Uta C. Antony
have made, constituted and appointed and by these presents do make, constitute, and appoint,
Claudia Antony as my true and lawful attorney for me and in my name, place and
stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/
or control of all my interest in and to the following described property:

Condo #302
70 West Huron
The Hermitage

My said attorney shall further have the authority to purchase, acquire, contract to purchase and
sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms
and with such agreements as to him shall seem proper; to make, execute, acknowledge and
deliver good and sufficient conveyances for the same upon any such consideration and with any
such clauses, covenants and agreements to be therein contained as my said attorney shall think
fit and convenient; to make, execute, deliver and acknowledge such mortgages, deeds of trust,
mechanic's lien contracts, construction loan agreements, interim financing agreements, long term
financing agreements, and other forms of encumbrances thereon as my attorney shall deem
necessary; to contract debts, liens, or other obligations with reference thereto and to evidence the
same by the execution of such promissory note or notes or other written evidence thereof as my
attorney shall deem necessary; until the same shall be sold, to demise or lease said property to
such person or persons and for such rent as he may see fit; to ask, demand, recover, collect and
receive all sums of money which shall become due and owing to me by means of any such sale,
conveyance or lease; to take all lawful ways and means for the recovery thereof, to compound
and agree for the same and to execute and deliver sufficient acquittances, releases and
discharges therefor as well as of any lien or liens securing any obligation arising in connection
therewith; and to exercise such other powers as may be necessary or desirable with respect to
the sale, purchase, mortgage, disposition, management and control of said real property, whether
the same be of like kind or character to those herein enumerated or not; in particular, to enable
my, said attorney to act under changed conditions, the exact nature of which cannot now be
foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney,
full power to control and manage said property, giving and granting to my said agent and attorney-
in-fact full power and authority to do and perform all and every act and thing whatsoever requisite
and necessary to be done in connection with said property as fully, to all intents and purposes, as
I might or could do if personally present, hereby ratifying and confirming whatsoever my said
agent and attorney-in-fact shall or may do by virtue hereof.

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]
Claudia Antony
70 W. Huron St.
Unit 302
Chgo, IL 60610

LEGAL DESCRIPTION:

UNOFFICIAL COPY

97006908

UNIT 302 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:

THE SOUTH 8 INCHES OF LOTS 1 AND 2 AND ALL OF LOT 3 IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

AND
LOTS 1 AND 2 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND
LOT 4 AND LOT 5 IN THE RESUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND
THE WEST 30 FEET OF LOT 6 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND
LOTS 1 THROUGH 7 IN THE ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND
LOTS 2 AND 3 IN OGDEN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 OF WOLCOTT'S ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL KNOWN AS NORTHEAST CORNER OF NORTH CLARK STREET AND WEST HURON STREET, CHICAGO, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

pin# 17-09-212-022
17-09-212-023
17-09-212-003
17-09-212-004
17-09-212-005
17-09-212-006
17-09-212-007
17-09-212-012

Clerk's Office

I hereby agree and represent to those persons dealing with my agent and attorney-in-fact that this power of attorney shall not terminate on disability of the principal and may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of Cook County, Illinois and delivered to a vice president of Citibank, except that, if this power of attorney has not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall become null and void without any further action at 11:59 P.M., on the 15th day of October, 19 97.

IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of September, 19 97.

[Signature]
WITNESS
[Signature] (SEAL)

STATE OF COLORADO

SS

COUNTY OF ARAPAHOE

I, [Signature], a Notary Public in and for said county and state, do hereby certify that [Signature] personally, known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/ she signed and delivered the said instrument as his/ her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of September, 19 97.

My commission Expires: 3-31-2000

[Signature]
NOTARY PUBLIC