

ILLINOIS

UNOFFICIAL COPY 97806921

COUNTY OF COOK
LOAN NO 1: 003018543
LOAN NO 2: 4003018546
INVESTOR: 1128358739
POOL NO:

COOK COUNTY CLERK'S OFFICE
1000 LAUREL STREET, CHICAGO, ILL. 60601
TEL: 312-600-6000 FAX: 312-600-6001

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

\$ 18,800.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION *COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated May 18, 1975 executed by
LEE FULLEN, JR. AND MAXINE PULLEN, HIS WIFE

Mortgagor, to
Mortgagee, and

CITIZENS MORTGAGE CORPORATION, A DELAWARE CORPORATION

recorded as Instrument No. 23 084 948 on in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT SEVENTEEN (17) IN THE SUBDIVISION OF BLOCK FIVE (5) IN THE FIRST ADDITION TO KENSINGTON SITUATED IN THE SOUTH WEST ONE QUARTER (1/4) OF SECTION TWENTY TWO (22), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25223190310000



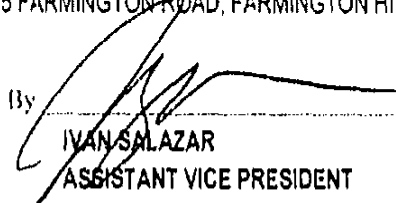
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Dated: 8/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By  IVAN SALAZAR ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

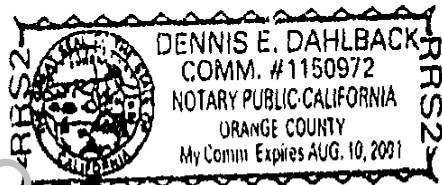
On 8/20/97 before me, DENNIS E. DAHLBACK personally appeared
IVAN SALAZAR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


DENNIS E. DAHLBACK

NOTARY PUBLIC
My commission expires 8/10/2001



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

