



UNOFFICIAL COPY 97806002

Page 1 of 3
3698/0261 03 001 1997-10-26 15:03:07
Cook County Recorder 25.50

LAND TITLE COMPANY OF AMERICA, INC.

SUITE 312 • 15 SPINNING WHEEL RD. • HINSDALE, IL 60521 • (312) 323-9870
100 WEST MONROE STREET • 4TH FLOOR • CHICAGO, IL 60603 • (312) 346-3336
SALT CREEK OFF. CTR. • 2030 W. ALGONQUIN RD. • SUITE 402 • SCHAUMBURG, IL 60195 • (312) 397-7635

DECEASED JOINT TENANT AFFIDAVIT

STATE OF ILLINOIS

} SS

COUNTY OF _____

RE: FILE NO. _____

Jimmy L. Swint, being duly sworn and for the purpose of inducing Land Title Company of America, Inc. to delete all title exceptions caused by the death of Loretta L. Swint, states:

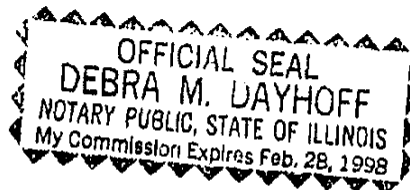
1. That Affiant resides at 6544 S. Union Chicago, IL;
2. That Affiant was acquainted with said decedent who died on February 26, 1993 as evidenced by the certified copy of death certificate attached hereto;
3. That said decedent was one of the owners of land:
 - described in the subject file, or;
 - legally described as follows;
4. That said decedent died:
 - leaving no Last Will and Testament;
 - leaving a Last Will and Testament, a copy of which is attached hereto;
5. That the total value of the estate of said decedent, including both real and personal property owned by said decedent either individually or in joint tenancy at the date of death, does not exceed \$ 55,000.

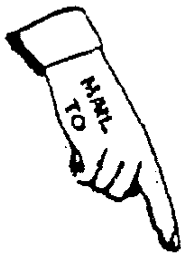
Subscribed and sworn to before

me by the said Affiant
this 14th day of Oct., 1997.

Jimmy L. Swint
(Affiant's Signature)

Debra M. Dayhoff
Notary Public





RETURN TO:
FIELDSTONE MORTGAGE COMPANY
2 NORTH CHARLES STREET, #300
BALTIMORE, MD 21201

Prepared by: SHEILA FREY

LAND TITLE GROUP, INC. US-418424-C4

0503199913

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 14, 1997. The mortgagor is JIMMIE L. SWINT, ~~XXXXXXXXXX~~ AS HIS SOLE AND SEPARATE PROPERTY a widower.

("Borrower"). This Security Instrument is given to FIELDSTONE MORTGAGE COMPANY

which is organized and existing under the laws of MARYLAND, and whose address is 2 NORTH CHARLES STREET, #300, BALTIMORE, MD 21201

("Lender"). Borrower owes Lender the principal sum of

FIFTY THREE THOUSAND FIVE HUNDRED & 00/100

Dollars (U.S. \$ 53,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 6 AND THE SOUTH 3 FEET OF LOT 5 IN BLOCK 1 IN ANGIE PAGE'S SUBDIVISION OF LOTS 9, 10, 11, 12 AND 14 AND THE NORTH 45 FEET OF LOT 15 IN BLOCK 15 IN LINDEN GROVE, A SUBDIVISION OF THE WEST 35 ACRES OF THE NORTH 70 ACRES AND THE SOUTH 90 ACRES OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 20-21-116-035, VOLUME 431
which has the address of 6544 SOUTH UNION, CHICAGO,
Illinois 60621 [Zip Code] ("Property Address");

[Street, City],

ILLINOIS Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: [Signature] VMP 6R(IL) (9808)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Oct-20-97 02:12P

REGISTRATION DISTRICT NO. **1610**

MEDICAL CERTIFICATE OF DEATH

STATE FILE NUMBER **603852**

ORDERED BY: **WALTER** NAME: **WALTER** SEX: **MALE** AGE: **66** RACE: **WHITE** DATE OF DEATH: **FEBRUARY 26, 1992**

DEATH PLACE: **CHICAGO** COUNTY: **COOK** CITY: **CHICAGO**

DATE OF DEATH: **JUNE 23, 1935**

PLACE OF DEATH: **Northwestern Memorial Hospital**

CAUSE OF DEATH: **Breast Cancer**

DECEASED'S NAME: **WALTER** MARRIED: **YES**

RESIDENCE: **CHICAGO**

DATE OF BIRTH: **JUNE 23, 1935**

DECEASED'S ADDRESS: **6544 S. UNION ST. CHICAGO, ILL. 60621**

DECEASED'S OCCUPATION: **UNION**

DECEASED'S MOTHER: **MARY**

DECEASED'S FATHER: **JOHN**

DECEASED'S SPOUSE: **ANGELA PEREKY**

DECEASED'S CHILDREN: **ANGELA PEREKY**

DECEASED'S SIGNATURE: *Angela Peresty*

DECEASED'S ADDRESS: **303 E. Superior Chicago, IL. 60611**

DECEASED'S SIGNATURE: *Angela Peresty*

DECEASED'S ADDRESS: **303 E. Superior Chicago, IL. 60611**

DECEASED'S SIGNATURE: *Angela Peresty*

DECEASED'S ADDRESS: **303 E. Superior Chicago, IL. 60611**

DECEASED'S SIGNATURE: *Angela Peresty*

DECEASED'S ADDRESS: **303 E. Superior Chicago, IL. 60611**

DECEASED'S SIGNATURE: *Angela Peresty*

DECEASED'S ADDRESS: **303 E. Superior Chicago, IL. 60611**

DECEASED'S SIGNATURE: *Angela Peresty*

DECEASED'S ADDRESS: **303 E. Superior Chicago, IL. 60611**

DECEASED'S SIGNATURE: *Angela Peresty*

DECEASED'S ADDRESS: **303 E. Superior Chicago, IL. 60611**

DECEASED'S SIGNATURE: *Angela Peresty*

DECEASED'S ADDRESS: **303 E. Superior Chicago, IL. 60611**

DECEASED'S SIGNATURE: *Angela Peresty*

DECEASED'S ADDRESS: **303 E. Superior Chicago, IL. 60611**

FEB 28 1992

STATE OF ILLINOIS
COUNTY OF COOK
CITY OF CHICAGO

I, VIRGINIA L. PARKER, M.B.A. LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BIRTHS, STILLBIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO; THAT THE ACCOMPANYING CERTIFICATE ON THIS DEATH IS A TRUE COPY OF A RECORD KEPT BY ME IN PURSUANCE OF SAID LAWS AND ORDINANCES.

THIS CERTIFIED COPY VALID UNDER MISSOURI SIGNATURE SEAL IS APPLIED.