

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE NORTHERN TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
50 SOUTH LA SALLE STREET, CHICAGO, ILLINOIS 60675
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **10/20/97**
executed by **NICOLE F. WATSON AND MARK M. WATSON, HUSBAND & WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No.

, page(s) _____, as Document No.
County Records, State of **ILLINOIS**

described hereinafter as follows: **(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)**

Commonly known as:
4533 N MAGNOLIA 2N CHICAGO IL 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On 10/20/97 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public _____
DuPage County
My Commission Expires **10/31/2000**

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis
BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

Carol M. Kochan
BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS: *[Signature]*
[Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
"OFFICIAL SEAL"
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

SAS-A DIVISION OF INTERCOUNTY
5150 0318B

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97806063

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Property of Cook County Clerk's Office

14-17-118-001

~~THE NORTH 15 FEET OF LOT 42 AND ALL OF LOT 43 (EXCEPT THE NORTH 10 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS.~~

RIDER - LEGAL DESCRIPTION

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File S1500318B - Legal Addendum

LEGAL: UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4531-33 N. MAGNOLIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-_____, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4531-3 N MAGNOLIA AV.
CHICAGO, IL 60640

PIN: 14-17-118-005-0000

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97806064

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