

Loan Number: 98131

123456

Ticor Title
FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Ticor Title

KNOW ALL MEN BY THESE PRESENTS, That HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED JULY 31, 1995, CITYSCAPE HOME EQUITY LOAN TRUST 1995-2, 311 WEST MONROE STREET, CHICAGO, ILLINOIS 60606 of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto RICHARD L. NELSON AND SHARON B. NELSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 28TH day of JUNE, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 9545693. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 326 IN ELMORE'S POTTAWOMIE HILLS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 28-25-325-001

ADDRESS OF PREMISES: 17401 LOWELL AVENUE, HAZELCREST, ILLINOIS 60429

WITNESS my hand and seal this SEP 18 1997 day of

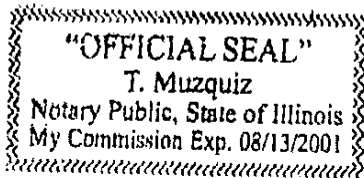
BY: Marian Onischak
MARIAN ONISCHAK, ASST VICE-PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, T. MUZQUIZ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARIAN ONISCHAK, ASST VICE-PRESIDENT personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that MARIAN ONISCHAK, ASST VICE-PRESIDENT signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this SEP 18 1997 day of _____, 19_____.

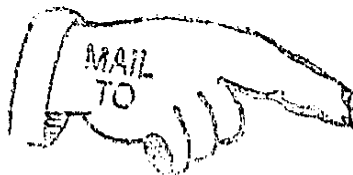
T. Muzquiz
NOTARY PUBLIC



18

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

11 Sat



prep by & mail to:
Harris Trust & Sav.
311 W Monroe St
Chg, IL 60606