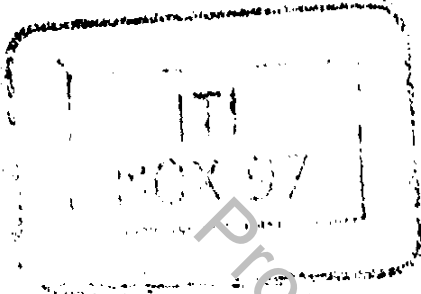


GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)



RELEASE OF MORTGAGE

<b>GRANTOR</b>				<b>BORROWER</b>			
NAME NICHOLAS J. PANOS SHARON L. PANOS				NAME NICHOLAS J. PANOS SHARON L. PANOS			
<b>ADDRESS</b>				<b>ADDRESS</b>			
913 SOUTH MAPLE MOUNT PROSPECT IL60056				913 SOUTH MAPLE MOUNT PROSPECT IL 60056			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.	
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>	
	7.6250%	\$ 152,000.00				3031406	

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 28th day of June 1996, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 96504370 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

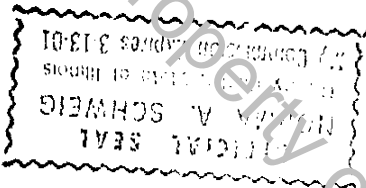
Permanent Real Estate Index Number(s): 08-13-112-013-0000  
Address(es) of Premises: 913 SOUTH MAPLE MOUNT PROSPECT IL 60056

51497468

UNOFFICIAL COPY

LOT 15 IN COUNTRY CLUB TERRACE AND ADDITION SUBDIVISION OF PART OF LOT 16 IN OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 08-13-117-013-0000

SCHEDULE A



Commission expires:

Notary Public

*Norman A. Schweig*

Given under my hand and seal this 30th day of October 1997

I, *the undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of  
before me this day in person and severally acknowledged that as such President and Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*  
COUNTY OF *Cook*

This instrument was prepared by and after recording return to:

Its: *East My Son Operations*  
Attest: *Shirley K. [Signature]*

By: *[Signature]*  
MORTGAGEE: CLEVELAND STATE BANK

Witness its hand and seal, this day of