

UNOFFICIAL COPY

97807831

Prepared By:

CDK-USA MORTGAGE
980 NORTH MICHIGAN AVENUE-SUITE 1370
CHICAGO, ILLINOIS 60611

and When Recorded Mail To

CDK-USA MORTGAGE
980 NORTH MICHIGAN AVENUE-SUITE 1370
CHICAGO
ILLINOIS 60611

970629730/303

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7652872 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3416983

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated **OCTOBER 27, 1997**
executed by **THEODORE E. LINDBERG AND
JOYCE E. LINDBERG, HUSBAND AND WIFE**
to **CDK-USA MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **980 NORTH MICHIGAN AVENUE-SUITE 1370**
CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **10710 BUCK DRIVE, ORLAND PARK, ILLINOIS 60467**

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

CDK-USA MORTGAGE

On **OCTOBER 27, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Adam Schwartz

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Valerie E. Beach*
COOK County.

My Commission Expires *May 9, 2000*

Adam Schwartz
By: **ADAM SCHWARTZ**
Its: **GENERAL MANAGER**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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13870831

DPS 049

Property of Cook County Clerk's Office

27-29-411-002-0000

ILLINOIS.
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36
LOT 24 IN DEER POINT ESTATES, A SUBDIVISION OF THE SOUTH 20 ACRES OF

RIDER - LEGAL DESCRIPTION

2008-09-09