

97807060

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
RESIDENTIAL NO: 1566702



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219  
does hereby grant, sell, assign, transfer and convey, unto

1566702  
4247

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

(herein "Assignee"), whose address is

a certain Mortgage dated April 4, 1997, made and executed by  
Lon T. Brown and Vera M. Brown, his wife

to and favor of New America Financial, Inc.

upon the following described property situated in Cook County,  
State of Illinois:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of fifty four thousand and NO/100ths  
(\$ 54,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ of page \_\_\_\_\_  
(or as No. 97238694) of the \_\_\_\_\_ Records  
of Cook County, State of Illinois, together with the note(s) and obligations therein described, the  
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
April 16, 1997 New America Financial, Inc.

Barbara Mercado  
BARBARA MERCADO, SR. VICE PRESIDENT

Prepared by or under the supervision of  
William H. Pearson, Pearson & Patterson,  
4400 Alpha Road, Dallas, TX 75244-4505.

\_\_\_\_\_  
[Acknowledgment(s) Attached]

S-YES  
R-2  
N-NO  
M-YES

UNOFFICIAL COPY

27807040

Loan No.: 2806792

Brown

EXHIBIT "A" - LEGAL DESCRIPTION

Lot 12 (except the North 10 feet thereof) in Lee Brother's Subdivision, a Subdivision of Block 12 in Webster's Subdivision of the Northwest 1/4 of Section 34, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 20-34-111-030

Property of Cook County Clerk's Office

Initials: \_\_\_\_\_