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CMI P.O. BOX 790002 ST, LOUIS, MO 63175-0002 CMI ACCOUNT #22142705318836 PREPARED BY: SUE TOLLIVES. WHEN RECORDED, RETURN TO: Wayne S. Shapiro 29 S. LaSalle St., Stc. 440 Chicago, 1L 60603

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENT; THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWIR; HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS. MISSOUR! 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIN UNTO BARBARA A SOLON AND JAMES SOLON HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DELANL WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DRIP BEARING THE DATE OF 11/26/94, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 04030616 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #05-34-310-028 COMMONLY KNOWN AS: 2519 THAYER ST EVANSTON IL 602010000

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESENT, ON JULY 11, 1997.

CITICORP MCROAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FUB

BY: DEBBIE S. MOYLOW

VICE PRESIDENT

STATE OF MISSOURI)

COUNTY OF ST. LOUIS



I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORPOW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., APPORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 11, 1997.

9. KRICKMEYER
HOTARY PUBLIC HOTARY SEAL
STATE OF MISSOURI
ST CHARLES COUNTY
MY COMMISSION EXP DEC. 6, 1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1 3

RIDER - LEGAL DESCRIPTION

LOT 5 (EXCEPT THE EAST 25 FEET THEREOF) AND THE EAST 12 1/2 FEET OF LOT 6 IN BLOCK 5 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN THE CITY OF NOR COOK COOK COUNTY CLORA'S OFFICE EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-34-310-028

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED A,D,