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This Instrument Was Prepared By: PIONEER BANK & TRUST CO. 4000 W. North Avenue Chicago, Illinois 60639 312/772-8600

Mail To:

Loan Number: 2020000122-30001

3731/0085 14 001 1597 (0-17 10:00:62 Cook County Recorder 155,09

RELEASE DEED Know All Men by These Presents, That PIONEER BANK & TRUST COMPANY, Trustee,

a corporation organized under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey, and quit-claim unto Miguel leron and Mirta Remon, his wife of the County of Cook and State of Illinois, their, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it, the said Trustee, may have acquired in, through or by a certain Trust Deed/Mortgage. bearing date the 4th day of December , /.D. 19 92 , and recorded in the Recorder's Office of Cook County, in the State of Illinos as Document Number 92938539 and 92938540 ____, the premises therein described, situated in the County of Cook , State of Illinois, as follows, to wit: Int 42 and Lot 43 in block 5 in Renper addition to Chicago, being a subdivision of blocks 1 and 2 in S.J. Walker's 2nd Dock addition, also blocks 3, 5 and 8 in Moore's subdivision of the east & of block 5 and 8 and that part south of Blue Island Ave. of block 7 in Laughton's subvision of the west 1 of the northwest 1 of section 30, township 39 north, range 14, east of the third principal meridian, together with that Bart north of the Chicago River of the West & and of the west & and of the East & of the Southest & of section 30, in Cook County, Illinois 2490 S. Blue Island, Chicago, Il 60608

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH THE RECORDER OF DEEDS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

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UNOFFICIAL COPY In Witness Whereof sald party of the first part has caused these presents to be signed by its of Vice President, and its corporate seal to be hereto affixed and attested by its Assistant Secretary, this _A.D. 19__97 18t:h July day of PIONEER BANK & TRUST COMPANY/as Trustee esident: Attest: 14 (Assistant Secretary 433-1 0003 14 123.00 97867198-305-433-1 Droporty ox Cook 0004 14 423,00 57607175-385-433-1 0005 14 \$23.00 97807200-305-433-1 0006 14 125,00 97807201-305-403-1 0007 14 425.00 57507002-300-403-1 0008 14 \$25.00 97807203-305-432-1 0009 14 £5.60 Y7807204-305-402-1 0010 14 123,00 97307205-305-483-1 0011 14 123.60 57607206-305-433-7 0012 14 .23.60 77807207-305-433-1 9005 14 \$27.00 97807078-300-433-1 State of Illinois COUNTY OF COOK

i, The Undersigned,	zi ivojury r ubite in and ieu	The Said County, in the State aloresaid, DO meneby Century
that	Patricia Hrankaj	, Vice President of the PIONEER BANK
& TRUST COMPAN	VY, and Daniel	Wlodek
Assistant Secretary	of said Bank, personally known t	o me to be the same persons whose names are subscribed to
the foregoing instrur	nent as such Vice President and	Assistant Secretar, respectively, appeared before me this day
in person, and acknowledge	owledged that they signed and de	livered the said instrument as their own free and voluntary act,
and as the free and	oluntary act of said Bank, and the	e said Assistant Secretary did then and there acknowledge and
declare that he had	affixed thereto the corporate sea	of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this	18th	day of
July ,19 97		
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Notary Publica

My Commission Expires _

OFFICIAL SEAL ANITA L. COBBS Notary Public, State of Unicis My Commission Expires 11-9-97