UNOFFICIAL COPY07281

HELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

f irusi was filed.		
KNOW ALLMEN BY THESE PR	The above space is for the recorder's RESENTS That the Profestor Bank & Trust Com	many
a corporation of the State of Illinois	for and in consideration of the payment of the in	ndebtedness secured
of the sum of one dollar, the receipt whereof is f	ereinafter mentioned, and the cancellation of all the notes thereby acknowledged, does hereby RBMISE, RELEASE, C	ONVEY and QUIT
•	And Not Remarried	
0.6		
heirs, legal representative and assigns, all the riv	by title, interest, claim or demand whatsoever it may have a	acquired in, through
July Mortgage 19 97	, bearing date the 18th and recorded in the Recorder's office of Cook in 1 oo: of records, on page	Gay of County,
in the State of 111 Inois	in 100): of records, on page	as document No.
State of 1111no1s as folk	scribed, s mated in the County of Cook	
State of Fifthous as the	JWS, 40 WH.	
	H. Bartlett's First Addition To Greater	
	on Of The Southeast 1/4 Of The Southeast 1/4 Of The Southwest 1/4 And The Southea	
	29, Township 38 North, Range 13, East Of	
Principal Meridian, In Cook C	ounty, Illinois.	
	74/	
Common Address: 7712 S. Nagle		
P.I.N.# 19-30-405-027		
		•
	• 6	ò
		C
together with the appurtenances and privileges t	hereunto belonging or appertaining.	
IN TESTIMONY WHEREOF the said. P	Prairie Bank & Trust Company	has caused
Administrator, and its corporate seal to be hereto at	President, and attested by its <u>Cashier</u> ffixed, this <u>16th</u> day of Ocrober	19 97
	ARABAR BANK AND TRUST COMPANY	•
	(hall The la	
110CCIO	Bradley M. Stevens	President
MY DUL ATT	TEST: COL :	
(1) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Wade C. Alexa, Cashier	Loan Administrator
tius instrument was prepared by: Prairie. B	ank & Trust Company, 7.661 S. Harle, Bridge	TX #TEM TTTT G T19 T3 C

STATE OF 111 thods in and for said County, the State aforesaid DO HEREBY CERTIFY that Bradley M. Stevens personally known to me to be the COUNTY OF Cook President of the Prairie Bank & Trust Company _, personally known to me to a corporation, and Wade C. Alexa Cashier known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that President and Cashier -Loan-Administrator, they signed and delivered the said instrument as _ _President and Cashler _toan Administrator of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the NANCY C NOTARY PUBLIC, STATE OF MY COMMISSION EXPLANCES:009/26. OFFICIAL SEAL <u>Directors</u> of said corporation, as their free and voluntary Board of act, and as the free and voluntary act of said corporation, for the uses and purposes, NOTARY PUBLIC, STATE OF ILLINOIS therein set forth.seal this _ MY COMMISSION ELPIRE 3:08/26/88 day of /October

Burbank, Illinois 50459

ADDRESS OF PROPERTY.

7712 S. Nagle

RELEASE DEED

By Corporation
PRAIRIE BANK AND TRUST COMPANY

7661 South Harlem Avenue

Bridgeview, IL 60455

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MAIL TO:

Reorder from Illiana Financial, Inc.