

UNOFFICIAL COPY

PREPARED BY
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECEIVED MAIL TO



HOWARD HANNA FINANCIAL SERVS.
119 GAMMA DRIVE
PITTSBURGH, PA 15238

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate

Loan #: IL-39-6774

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOWARD HANNA FINANCIAL SERVS., ITS SUCCESSORS AND/OR ASSIGNS, 119 GAMMA DRIVE,
PITTSBURGH, PA 15238,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/20/97
executed by:

JASON H NASH, DIVORCED NOT SINCE REMARRIED

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber _____ page(s) _____ County Records.

State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #: 14-20-203-020-1001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

ASSOCIATED FINANCIAL SERVICES, INC

STATE OF ILLINOIS
COUNTY OF COOK

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

On October 20, 1997 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By: GAIL M. SELTZER

Its: VICE PRESIDENT

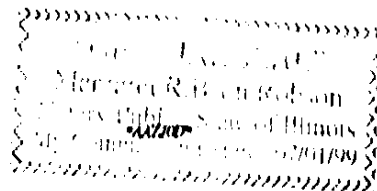
Witness:

Notary Public: _____

County: Cook

My commission expires: _____

THIS AREA FOR OFFICIAL NOTARIAL SEAL



THREE FIRST NATIONAL PLAZA
SUITE 613
CHICAGO, IL 60602

UNOFFICIAL COPY

LEGAL DESCRIPTION:

Loan #: IL-39-6774

UNIT 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 824 WEST DAKIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THE WEST 30 FEET OF LOT 17 (AS MEASURED ON THE SOUTH LINE OF SAID LOT IN OWNER'S SUBDIVISION OF BLOCK 1 IN LAFLIN, SMITH, AND DYERS SUBDIVISION OF THE NORTH EAST QUARTER (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH WAS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON SEPTEMBER 20, 1991 AS DOCUMENT NO 91490240, AND AS AMENDED BY DOCUMENT NO 92-514894 DATED 7/14/92

PIN #: 14-20-203-020-1001

County of Cook County Clerk's Office