

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9450479

97021892
7645136

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOHN ROSPAPA & FLORENCE ROSPAPA & BARBARA JO WAITMAN to BENEFICIAL MORTGAGE CORPORATION bearing the date 10/16/90 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 90521692

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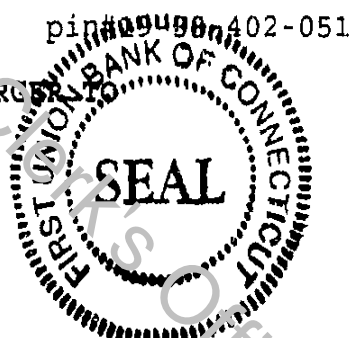
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4943W 84TH PLACE
BURBANK, IL 60459

dated 05/14/97

FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE TO
CENTERBANK MORTGAGE COMPANY

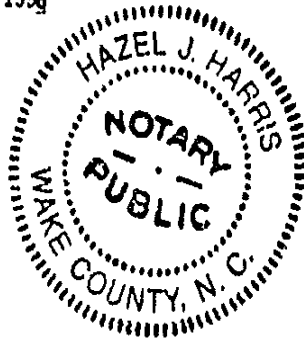
By: [Signature]
DANE F. BAYAG
VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 05/14/97 by DANE F. BAYAG the VICE PRESIDENT of FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE CENTERBANK MORTGAGE COMPANY on behalf of said CORPORATION.

[Signature]
HAZEL J. HARRIS
Notary Public

My Commission Expires October 3, 1998



FIRS BC 9098

BOX 333-CTI

EXHIBIT 'A'

LOT 7 IN MARGARET'S SUBDIVISION SECOND ADDITION, A
SUBDIVISION OF THE NORTH 1/2 OF LOT 33 IN FRED'K H.
BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH
20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHEAST 1/4 OF
SAID SECTION 33 (STICKNEY TOWNSHIP) IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office