

Recording Requested by / Return To:
INTERCOUNTY TITLE COMPANY
120 West Madison Street
CHICAGO, IL 60602

Release Of Mortgage

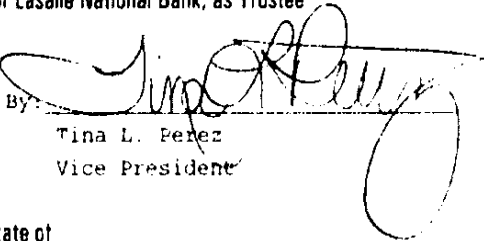
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

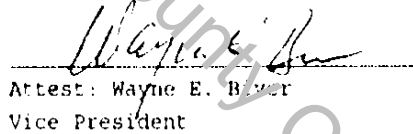
Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: KONRAD L. HACKER, PATRICIA M. HACKER
Recorded in Cook County, Illinois, on 12/28/95 as Instrument # 95899713
Tax ID: 27-14-410-051 V146
Date of mortgage: 12/20/95 Amount of mortgage: \$15000.00 Address: 8137 Bayhill Ct. Orland, IL 60462
LOT 592 IN PHASE C. ORLAND GOLF VIEW UNIT 7, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/14/97

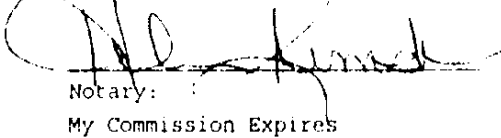
Avondale Federal Savings Bank, as Attorney-in-Fact
for Lasalle National Bank, as Trustee

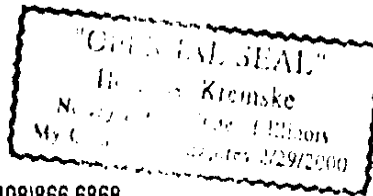
By: 
Tina L. Perez
Vice President


Attest: Wayne E. Beyer
Vice President

State of
County of

On 10/14/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Tina L. Perez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney-in-Fact, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, as Attorney-in-Fact.


Notary:
My Commission Expires



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0010026647 P.I.F.: 08/27/97
FINAL RECON IL 90572 Inv: 1 1 10/14/97 13:28:07 12-03 IL Cook 14:1 1
REMITTER



