

# UNOFFICIAL COPY

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11/15/96 4:00:11 PM 10/29/96 11:46  
Cook County Recorder 43.92

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, **CAPITOL MORTGAGE BANKERS, INC.**, a Maryland Corporation ("**Assignor**"), hereby assigns, grants, transfers, and sets over, unto **NORWEST MORTGAGE, INC.**, its successors and assigns ("**Assignee**"), all of its rights, title, and interest in and to that certain Mortgage, together with the indebtedness secured thereby in the original principal sum \$ 70,000.00, dated MAY 29, 1996, and recorded among the Records of COOK County/#### State of ILLINOIS DOCUMENT NO: 96433963, in Book No. \_\_\_\_\_ Page No. \_\_\_\_\_ from PAWONG NAPATHALUNG AND GLORIA NAPATHALUNG, HUSBAND AND WIFE unto the Assignor, covering premises lying and situated in the City/County and State aforesaid, the improvements thereon being known and designated as 2913 NORTH DAMEN AVENUE, CHICAGO, ILLINOIS 606.

<sup>18</sup>  
TOGETHER with all rights, title and interest of Assignor in and to all collateral loan documents and rights relating to said Mortgage.

TO HAVE AND TO HOLD the same unto said Assignee, its successors and assigns, to its and their proper use and benefit forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be duly executed by its proper officers under seal this 29TH day of MAY 1996.

ATTEST: **CAPITOL MORTGAGE BANKERS, INC.**

BY: *Lisa Norris* *Richard Bell*  
**LISA NORRIS** **RICHARD BELL**  
**SECRETARY** **PRESIDENT**

I CERTIFY that the correct address of the written-named assignee is 3200 ROBBINS ROAD SPRINGFIELD, ILLINOIS 62704

PREPARED BY: Barbara Ray

STATE OF MARYLAND  
COUNTY OF BALTIMORE

On this 29TH day of MAY, 1996 before me, Eleanor L. Lucas, the undersigned officer, personally appeared C. Richard Bell, who acknowledged himself to be the **President** of **CAPITOL MORTGAGE BANKERS, INC.**, a corporation, and that he as such **President**, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by himself as **President**.

In witness whereof, I hereunto set my hand and official seal.

*Eleanor L. Lucas*  
**Eleanor L. Lucas**  
Notary Public

MY COMMISSION EXPIRES: FEBRUARY 22, 1999

S-M  
P-2  
M-M  
M-y  
g Hc

LOT 131 IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION OIN THE SOUTHWEST  
1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-30-219-006

Property of Cook County Clerk's Office