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3739/0163 48 001 1797-10-29 15:35:13 Cook County Recorder

F O RTHE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621122837

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby *EMISE, RELEASE, CONVEY, and QUIT CLAIM unto GERALD PHICKS JR, MARRIED, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 17, 1996, and recorded on May 10, 1996, in File 96355914 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Code. State of Illinois, to wit:

LOT 27 IN BLOCK 5 IN RIEGEL MANOR UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5. AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN* 32053200270000*

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 1308 W 191ST ST, HOMEWOOD, IL, 60430

Witness our hands and seals October 14, 1997.

Chase Manhattan Mortgage Corporation

Assistant Vice/President

Attest: Stephanie B. Stewar Assistant Secretary

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 14, 1997.

Gail Cox

LIFETIME COMMISSION

Prepared by: Karen E. Holland Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001621122837

Coot County Clort's Office County of: Cook

Revised 6/97