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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) 3739/0191 48 001 1997-10-29 15:58:53 Cook County Recorder 29:00

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN SY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the COMMERCIAL MORTGAGE, SECURITY AGREEMENT, FIX FURE FILING AND ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONYEY and QUIT CLAIM unto CLK, INC. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain COMMERCIAL MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS, bearing date the 31 day of DECEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. \*\*\* 19976170& 92007618, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED "A"

P.I.N. # 13-01-304-007-0000 & 13-01-304-008-0000

COMMONLY KNOWN AS: 3001 WEST PETERSON AVE

together with all the appurtenances and privileges thereunto belonging or appurtaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 10 day of OCTOBER, 1997.

COLE-TAYLOR BANK

PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST: Buckly Vnoo

J. BRADLEY VINSON, ASSISTANT VICE PRESIDENT

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## **UNOFFICIAL COPY**

This instrument was prepared by <u>CQLE TAYLOR BAN</u>	K. 5501 W. 79th STREET, BURBANK, IL. 60459-9904
STATE OF <u>ILLINOIS</u> } SS.	
COUNTY OF COOK }	
PAMELA M. PEHANICH personally known to me to BANK, a corporation, and J. BRADLEY VINSON, person corporation, and personally known to me to be the sam appeared before me this day in person and severally a ASSISTANT VICE PRESIDENT, they signed and del corporation to be affired thereto, pursuant to authority g	said County, in the State aforesaid, DO HEREBY CERTIFY that to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR onally known to me to be the ASSISTANT VICE PRESIDENT of said the persons whose names are subscribed to the foregoing instrument, acknowledged that as such ASSISTANT VICE PRESIDENT and livered the said instrument and caused the corporate seal of said given by the Board of DIRECTORS of said corporation, as their free id corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal thi	S TO GRY, OF OCTOBER, 1997.
9	NOTARY PUBLIC
WHEN RECORDED MAIL TO:	OFFICIAL SEAL RUTH A BESKE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPLASALY \$ 2000
	County
	NOTARY PUBLIC  OFFICIAL SEAL RUTH A BESKE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION FAIL MAY \$ 2001

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PIN NO. 13-01-304-007-0000

Property of Cook County Clerk's Office

THIS FOLICY VALUE ONLY IF SCHEDULE B IS ATTACHED.