Full Satisfaction

	And	d Release of M	lortgage		
LIBERTY BANK FO a corporation existing t	R SAVINGS ander the 12ws of the ST	TATE OF ILLINOIS	1.oan l	No. 19-316137-9	***************************************
all the notes thereby se	cured, and of the sam o	debtedness secured by the fone dollar, the receipt v	whereof is hereby	acknowledged, does here	oby REMISE,
of the County of right, title, interest, cfai	Cook m or demand whatsoever	ond State of it may have acquired in.			, all the
14th day of	June	0,1	D 19-96 . an	d recorded in the Record	er's Office.of
Cook	County.	in the State of	Allinois		, in book
of records, on	page	, as document No.	96485029	, and a certai	n Assignment
of Rents dated the	day of		(92)	, and recorded in th	e Recorder's
Office of	Cou	mty, in the State of		Tie	. in
book the premises therein des	of records, on page scribed, as follows, to-wi	, as docume t	nt No.	Offi	, to
		Legal Description	1	21201 617	
Property Ad	Macus 9000 Deplay	Reduce Citede ines : Dr. 610	16		
situated in the C1	-(D-2D)(DB) .ty	,, 40 . 4 . 4	, County of the appurtenances	Cook and privileges thereunto	and belonging or

UNOFFICIAL COPY

FOR the said compression has caused its compress and to be herein affixed, and has caused its name to

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

Asst. Vice

President, and attested by its

Assistant

Secretary, this

25th

day of

September

A.D., 19 97

ATTEST

Adam Pancewicz, Assistant

Secretary

Bosemary D. Parak Aget Vice Preside

STATE OF ILLIMOUS

COUNTY OF DUPAGE

ss.

l. John T. Brislen

the undersigned, a Notary Public

O_A

Rosemary D. Pesek

personally known to me to be the Asst. Vice

President of

LIBERTY BANK FOR SAVINGS

a corporation, and

Adam Pancewicz

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

25th

September

. A.D. 1997

THIS INSTRUMENT WAS PREPARED BY: Liberty Bank for Savings 7111 W. Foster

Chicago, IL 60656

Mail To: Richard R. Szczech 9600 Reding Circle Des Plaines, IL 60007 "OFFICIAL SEAL"
JOHN A BRISLEN
Notary Public, Russe of Illinois
My Commission Fapre 7/23/98

PARCEL I:

THAT PART OF LOT 1 IN LATE MERY AND SUIDIVES ON CE PART OF SECTIONS S AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY SOUTHEAST CORNER OF SAID LOT 1 AND RUNNING THENCE NORTH 03' 09' 00" EAST ALONG AN EASTERLY LINE OF SAID LOT 1 (SAID EASTERLY LINE ALSO BEING THE EASTERLY LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 10) A DISTANCE OF 180.0 FEET; THENCE SOUTH 90' WEST ON A LINE PARALLEL WITH THE MOST SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 71.05 FEET; THENCE NORTH 46' 18' 00" WEST A DISTANCE OF 199.02 FEET TO THE POINT OF BEGINNING; THENCE NORTH 15' 30' 00" WEST 64.56; THENCE NORTH 90' EAST PARALLEL WITH THE MOST SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 243.18 FEET TO A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AFORESAID 894.21 FEET SOUTH OF THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 03' 09' 00" WEST ALONG SAID EAST LINE 119.38 FEET; THENCE NORTH 90' WEST PARALLEL WITH THE MOST SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 110.0 FEET; THENCE NORTH 66' 56' 35" EAST 38.19 FEET; THENCE NORTH 60' 28' 16" WEST 85.31 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

97810791 _{Especia}

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197 AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489 OVER AND UPON:

A. THE NORTH 33 FEET OF LOT 1

B. THE WEST 33 FEET OF LOT 1

C. THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 1 AND 562.53 FEET NORTHERLY OF THE MOST WESTERLY SOUTH WEST CORNER OF SAID LOT 1; THENCE EASTERLY AT RIGHT ANGLE TO SAID WEST LINE OF LOT 1, A DISTANCE OF 270 FEET

D. THE SOUTH 33 FEET OF THAT PART OF LOT) FALLING IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS

E. THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE MOST WESTERLY SOUTH LINE OF SAID LOT 1 AND 615.82 FEET EAST OF THE MOST WESTERLY SOUTH WEST CORNER OF SAID LOT 1; THENCE NORTHERLY ON A LINE FORMING AN ANGLE 84 DEGREES FROM EAST TO NORTH WITH SAID MOST WESTERLY SOUTH LINE OF LOT 1, A DISTANCE OF 270 FEET

F. THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

G. THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

H. THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

I. THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALL BEING IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART FALLING IN PARCEL 1 AFORESAID) ALL IN COOK COUNTY,