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Cook County Recorder

6003419 FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 21, 1996, CITYSCAPE HOME EQUITY LOAN TRUST 1996-2, 311 WEST MONROE STREET, CHICAGO, ILLINOIS 60606 of the County of COOK and State of ILI-INOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCL/CL/ unto WILLIAM EDWARD KELLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 15TH day of MARCH, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 96-231040. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit;

UNIT D BUILDING 8 TOGETHER WITH ITS UNDIVIOUS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARTLETT GREEN CONDOMINION UNIT 5 AS DELINEATED AND DEFLIED IN THE DECLARATION PECORDED AS DOCUMENT NUMBER 22449519, IN THE MITNESS my hand and seal this day of . SEP 2 3 Mg7.

ADDRESS OF PREMISES: 137 D-8 LUCILLE COURT BALL
WITNESS my hand and seal this day of . SEP 2 3 Mg7.

ADDRESS TOPRESTOENT

)SS. SAST 1/2 SOUTHWEST 1/4 OF SECTION 35, TOWNSON 41 NORTH, PANCE of EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN: 06-35-30-051-1032

M. MARQUEZ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARIAN ONISCHAK, ASST VICE PRESIDENT personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that MARIAN ONISCHAK, ASST VICE PRESIDENT signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official scal, this day of SEP 2 3 1997 , 19

"OFFICIAL SEAL"

Maricela Marquez

Notary Public, State of Illinois

My Commission Exp. 06/20/2001

Hatlens Title Agency of Illinois, inc 246 E. do lich Blod. Stc. 300 Lombard, IL 60148

97-4410

PREPARED BY D. VICALE, CITYSCAPE CORP, 565 TAXTER ROAD, ELMSFORD, NY 10523

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