# 9781085

#### **UNOFFICIAL COPY**

97810854

. DEPT-01 RECORDING

\$23,50

- . T¢0013 TRAN 4781 10/30/97 08:43:00
- #4253 f TB #-97-610854
- . COOK COUNTY RECORDER

Recording Requested By: T.D. Service Company

And When Recorded Mail To: DOLORES SVINE 7959 S FAXTON AVE CHICAGO IL 60517-1123



#### SATISFACTION OF MORTGAGE

Loan #: 0073331654

Release #: 143848

KNOW ALL MEN BY THESE PLESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DOLORES SHINE

Original Mortgagee: H.C.P. SALES, INC.

Mortgage Dated: MARCH 04, 1997 Recorded on: JULY 01, 1997

As Instrument: 97-474872 Book: --- Page: --

Property Address: 7959 S PAXTON CHICAGO IL 60617-

County of COOK, State of ILLINOIS

Tax Id#: 20-36-204-021

Legal Description: THE SOUTH 1 2/3 FEET OF LOT 27 AND ALL OF LOT 28 IN PLOCK 4, IN RICHARDSON'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36 TOWN- SHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON \_\_\_\_\_\_OCT\_0.9 1997\_\_\_\_\_.

CURRENT BENEFICIARY

THE MORTGAGE INC., DBA THE MONEY STORE

(Names/Title):

Rone Wigen, Assist. Vico Pres.

S-YED M-YED

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Art Callette

Proberty of Cook County Clerk's Office

# 97810854

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Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of California	county of Sacramento
on <u>OCT 0 9 1997</u> , before me,	Avninder S. Atwal
narearelly announce	,
to me on the basis of satisfactory evid	personally known to me -OR- ( ) proved
is/are subscribed to the within inst	
he/she/they executed the same in his/her/	
by his/he//bleir signature(s) on the	instrument the person(s), or the entity
upon behalf of which the person(s) acted,	executed the instrument.
Witness my hana rod official seal.	- Anna Anna Anna Anna Anna Anna Anna Ann
A STORY	Avninder S. Atwal 2 Comm #1146255 UKT DECEMBER PUBLIC CALIFORNIA
(Novary Name):	SACHAMENTO COUNTY O
Avninger 3. Atwal	A relatible comments and parts and
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PREPARED BY: T.D. Service Compan, 1750 East Fourth Street, Suite 700	
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Property of County Clerk's Office COOK COUNTY RECORDER ナロロロマームムー\* 日J. \$ ES27\$ 140012 189N 4581 70/20/35 08:44:00

453.50