

RELEASE OF MORTGAGE
BY CORPORATION

INDUSTRY MORTGAGE COMPANY, L.P.
3450 BUSCHWOOD PARK DR STE 250
TAMPA, FL 336318
ACCOUNT # - FC5120299

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

1553543

Know all Men by these Presents, that the

INDUSTRY MORTGAGE COMPANY L.P.

a limited partnership existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto LINDA WILEY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 22 day of NOVEMBER, 1995, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 95029557 and a certain Assignment bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois, as Document No. to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

* 95676275

LOT 3 BLOCK 22 IN O. REUTER AND COMPANY'S MORGAN PARK MANOR SUBDIVISION IN THE NE 1/4 OF SECTION 13, TOWNSHIP 37 N, RANGE 13, E OF THE THIRD P.M. IN COOK COUNTY, ILL.

legal attached

PIN Number: 14-30-215-020

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY L.P by INDUSTRY MORTGAGE CORPORATION ITS GENERAL PARTNER hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Secretary this 24 day of MARCH, 1997.

Mail To

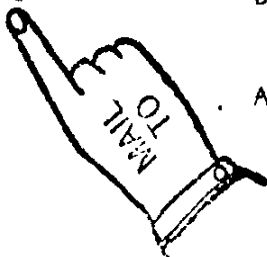
Linda Wiley
1709 W Nelson St
Chicago IL 60657

By:

Timothy W. Griffin, Vice President

Attest:

Jeff Ault, Secretary



1553543

STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to me to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and Jeff Kult personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Secretary of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24 day of MARCH, 1997.



Notary Public Christina Torres



Christina B. Torres
COMMISSION # CC542539 EXPIRES
March 25, 2000
GALVESTON TRUST INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) Christy Torres Industry Mortgage Company L.P., 3450 Buschwood Park Dr ste 250, Tampa, Fl 33618

REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1

File No.: F89-189462 -R53543

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 2 IN SACHSEL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING EAST OF THE RAILROAD RIGHT OF WAY OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-30-215-020

Property of Cook County Clerk's Office