UNOFFICIAL COM/2004 85 005 1997-10 30 14(0):24

Cook County Recorder

23,56

Loan #: 7210100513

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT, PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Space Above For Recorder's Use ---

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

7210100513 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, TO BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/20/97 Executed by DON HARDEN AND JUHANNA HARDEN, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. 9RISPECT 201960056 County and recorded as Document No. by the

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

Commonly known as: 129 NORTH CRESCENT AVENUE, PALATINE, IL 60067 7810209

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF** COOK

On 10/20/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COLOMBO

COOK County.

My Commission Expires: 03/04/98

First Home Mortguge Corporation

VINCE MANGLARDI

EXECUTIVE VICE PRESIDE Its:

Witness: JASON SIMS

"OFFICIAL SEAL" CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/98

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## LEGAL DESCRIPTION RIDER

P.I.N.#: 02-16-408-022,

LOAN NO.:

7210100513

LOT 19 IN CRESCENT WOOD SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 3 AND 4 IN BLOCK 7 AND LOTS 6, 7, 8 AND 10 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, Droporty or Cook County Clark's Office TOWHSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.