

# UNOFFICIAL COPY

97810267

RECORDING REQUESTED BY:  
T.D. SERVICE COMPANY

AND WHEN RECORDED MAIL TO  
NATIONSBANC MORTGAGE CORP  
C/O T.D. SERVICE COMPANY  
1750 E. FOURTH ST. STE 700  
SANTA ANA, CA 92705



DEPT-01 RECORDING \$25.50  
120013 TRAN 4840 10/10/97 08:10:00  
14494 : TR: # - 97 - 810267  
COOK COUNTY RECORDER

## SATISFACTION OF MORTGAGE

LOAN NO. 000550921  
RECON NO. 3/508  
KNOWN ALL MEN BY THESE PRESENTS THAT  
NATIONSBANC MORTGAGE CORPORATION

HOLDER OF A CERTAIN MORTGAGE, WHOSE PARTIES, DATES AND RECORDING INFORMATION ARE BELOW, DOES HEREBY ACKNOWLEDGE THAT IT HAS RECEIVED FULL PAYMENT AND SATISFACTION OF THE SAME. ACCORDINGLY, THE COUNTY RECORDER IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD OF SAID MORTGAGE.

ORIGINAL MORTGAGOR: GABINO SANDOVAL AND CARMEN SANDOVAL,  
HUSBAND AND WIFE AS JOINT TENANTS  
ORIGINAL MORTGAGEE: SOURCE ONE MORTGAGE SERVICES CORPORATION

DATED: DECEMBER 23, 1993  
DATE RECORDED: FEBRUARY 14, 1994  
DOCUMENT/INSTRUMENT #: 94-138492  
BOOK: - - - PAGE: - - -

PROPERTY ADDRESS 1808 SOUTH 58TH AVE, CICERO, IL 60650  
COUNTY: COOK STATE OF ILLINOIS.

PERMANENT TAX ID # 16-20-412-023

PROPERTY MORE FULLY DESCRIBED AS:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON Sept 23, 1997.

NATIONSBANC MORTGAGE CORPORATION

X Sue Hadfield  
SUE HADFIELD, ASSISTANT VICE PRESIDENT

S. YED  
P. 3  
M. YED

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STATE OF KENTUCKY  
COUNTY OF JEFFERSON  
ON SEP 23, 1997 BEFORE ME, BRIDGETT A. BROWN  
PERSONALLY APPEARED SUE HANFIELD, ASSISTANT VICE PRESIDENT

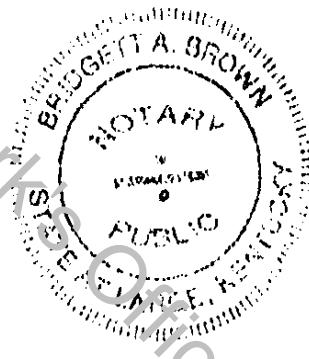
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

*Bridgett A. Brown*  
BRIDGETT A. BROWN

(seal)



Notary Public, State at Large, KY  
My commission expires Dec. 5, 1998

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RECON #: 34508

## EXHIBIT "A"

ALL THAT CERTAIN PROPERTY SITUATED IN CICERO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 1/29/87, AND RECORDED 2/6/87, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 87075802, BEING MORE FULLY DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 5 IN BLOCK 1 IN KIRCHMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$25.50  
140013 TRAN 4840 10/28/97 08:13:00  
4464 TB \*-97-810267  
COOK COUNTY RECORDER

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