

STATEMENT OF REAL ESTATE MORTGAGE
UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: THAT TECH
FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND
BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE
AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT
AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED,
HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER
AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER
AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

92787717

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN
INDENTURE OF MORTGAGE DATED THE 6th DAY OF AUGUST
A.D. 1992, MADE BY JOSEPH R. LAIT AND DONNA L. LAIT,
HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN
DESCRIBED FOR THE SUM OF FORTY THOUSAND
DOLLARS, (\$40,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN
AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

(3)

Lot 22 in Block 7 in Gold Coast Manor Subdivision Unit Number 2,
a resubdivision of part of Gold Coast Manor, a subdivision in the
West 1/2 of Section 20, Township 36 North, Range 15 East of the
Third Principal Meridian, according to the plat thereof recorded
March 27, 1957 as Document 16860695 and filed on September 19,
1957 in the Office of the Registrar of Titles of Cook County,
Illinois, as Document 1759525, in Cook County, Illinois.

Permanent Tax No. 30-20-119-061

DEPT-01 RECORDINGS 123.00
TH0000 TRAN 0798 10/22/92 15:46:00
#1027 # 9-52-747717
ILLINOIS COUNTY RECORDER

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF
COOK COUNTY, IN THE STATE OF INDIANA, IN BOOK NO.
PAGE , DOCUMENT NO. 92586727, TOGETHER WITH THE SAID
NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON,
WITH THE INTEREST; Tech Federal Credit Union also assigns the re-recorded
Mortgage as Document No. 95252767 Cook County records in Illinois.
TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND
PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE
PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS
INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER,
VICE PRESIDENT, AND ATTESTED BY SHIRLEY L. HANEY, AND
ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 6th DAY OF
AUGUST, A.D. 1992.

***This assignment is being re-recorded
to correct the Block Number to (3)
and to assign the re-recorded Mortgage.***

TECH FEDERAL CREDIT UNION
BY: [Signature]
JAMES L. SPENCER, VICE PRESIDENT

ATTEST: [Signature]
SHIRLEY L. HANEY

BOX 169

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

88967 10F2 92787717

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY
AND STATE AFORESAID, THIS 6th DAY OF AUGUST, 1992,
PERSONALLY APPEARED JAMES L. SPENCER VICE PRESIDENT
AND SHIRLEY L. HANEY RESPECTIVELY, AND ACKNOWLEDGED THE
EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES: 4-1-96
COUNTY OF RESIDENCE: PORTER

[Signature]
NOTARY PUBLIC Linda G. Underwood

THIS INSTRUMENT PREPARED BY: LINDA G. UNDERWOOD

RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HWY.
MERRILLVILLE, IN. 46410

97811452 Page 1 of 1
3752/0065 11 001 1997-10-30 10:01:24
Cook County Recorder 25.00

1396

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Property of Cook County Clerk's Office

12-2-81-156