

Loan # 6533393  
Park Mortgage Corporation  
711 W. Devon  
Park Ridge, IL 60068

WHEN RECORDED RETURN TO:

Park Mortgage Corporation  
711 W. Devon  
Park Ridge, IL 60068

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 6533393

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to  
Norwest Mortgage Inc., a California Corporation  
800 Marquette Avenue South, Minneapolis, MN 55402  
all rights, title and interest of undersigned in, and to that certain Real Estate Mortgage dated October 22, 1997  
executed by Jan Baran and Wanda Baran, Husband and Wife  
to Park Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as  
Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 09-25-210-048-0000  
Commonly known as: 7649 N. Odell Avenue, Niles, IL, 60714

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation  
COUNTY OF Cook

On 10/22/1997 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared Howard J. Rosen  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation

By: Howard J. Rosen  
Its: President

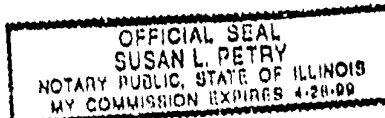
By:  
Its:

Witness:

Notary Public Susan L. Petry

Cook County,

My Commission Expires: 1/20/99



BOX 333-CTI

Subject 93001550 CTF# 1422.5-77

(2)

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LEGAL DESCRIPTION RIDER

LOT 10 (EXCEPT SOUTH 11 FEET THEREOF) LOT 20 (EXCEPT NORTH 11 FEET THEREOF) IN MILWAUKEE HARLEM SUBDIVISION OF THE NORTH 1/2 OF THAT PART LYING WEST OF MILWAUKEE AVENUE OF LOT 18, IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART WEST OF THE EAST LINE OF ROAD, OF NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS. P.I.N. 09-25-210-048-0000

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