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7/53/0045 30 001 1997-10-30 09:35:10

Cook County Recorder

23.00

7657860/97029555K.
Loan #: 9703-1943
Prepared By:

And When Recorded Mail To:
ALWAYZ MORTGAGE SERVICES,
INC.
1756 WEST WISE ROAD
SCHAUMBURG, ILLINOIS
60193

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9703-1943

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MALONE MORTGAGE COMPANY AMERICA, LTD.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 1997 executed by EASTER MAGNOLIA PETTY, AN UNMARRIED WOMAN, IN SEVERALITY

to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193 and recorded as Document No. _____, by the County COOK Recorder

of Deeds, State of ILLINOIS described hereinafter as follows:
THE SOUTH 37.50 FEET OF LOT 2 IN BLOCK 7 IN STARBUCK'S FIRST ADDITION TO MAYWOOD, A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-14-314-016
Commonly known as: 1916 SOUTH 2ND AVENUE, MAYWOOD, ILLINOIS 60153

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

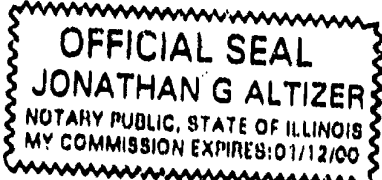
ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION

On 6/4/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SUSAN M. LARSON known to me to be the SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the act affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Susan M. Larson
By: SUSAN M. LARSON
Its: SR. VICE PRESIDENT

Sandy Gilmore
Witness: SANDY GILMORE

Notary Public *Jonathan G. Altizer*
COOK County,
My commission Expires: 1/12/00



BOX 333-CTI

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