LOAN NUMBER:

041-017148-2

27813741

NAME ADDRES (WHEN RECORDED RETURN TO) NTC ATTN:MARCEL FEMINE 420 N. BRAND BLVD., 4TH Floor GLENDALE, CALIFORNIA 912 RESIDENTIAL NO: 151398)

CITYA STATE

Cor	pora	ation	Assi	gnm	ent
			te Mo		

And the same and and the trible of the			
orporation Assignment Real Estate Mortgage	SPACE ABOVE THIS LINE FOR RECORDER'S USE 20-4-7-		
FOR VALUE RECEIVED, HOMECON Incated at *** *** **** **** **** **** **** **			
	AD; INO: 8400 NORMANDALE LAKE BOULEVARD RATION: MINNEAPOLIS MINNESOTA 55437 d in and to that certain Real Estate Morigage		
dated IULY 3, 1996 Skecuted by OREGORY E. GARNETT, A SINGLE PERSO			
to HOMECOMINGS FINANCIAL NETWORK, and recorded in liber/cabinet On - 7-	at page(s)/drawer		
document/instrument no. GUSY DSYLY	microfilm # pin number		
in the plat of COOK AS PER ATTACHED LEGAL DESCRIPTION	Comity Illinois described hereinafter as follows:		
750 #'S 29.32-40UP	- C413 - 035		
29 - 32 - 406	- 043 - 1153		
	C		
830 ELDER ROAD, UNIT # 302 ROMEWOO Together with the note or notes therein desc	D, II. 60430 cribed at referred to, the money due and to become due		
	or to accrue under said Real Estate Mortgage.		
Dated 7.3.3(c)	HOMECOMINGS PAANCIAL NETWORK, INC.		
STATE OF MINISTERNAL .	A DELAWARE CORPCRATION		
STATE OF MINNESOTA COUNTY OF HENNEPIN	SS.		
On 7 - 3 'Sko , before me, JEXNY L.			
personally appeared TERESA BULVER ASSISTA of HOMECOMINGS FINANCIAL NETWORK, INC.	ANT SECRETARY TERREA BULYER, ASSISTANT SECRETARY		
known to me (or proved to me on the basis of satisfit to be the person(s) who name(s) is/are subscribed it	•		
instrument and acknowledged to me that he/she/the same in his/her/their authorized capacity(ies), and t	by executed the		
his/her/their signature(s) on the instrument the pers	1 6 (0) 1000 6 1000 5		
entity upon behalf of which the person(s) acted, exe	icuted the		
instrument.	The state of the s		
WITNESS my hand and official seal.	\mathcal{L}_1		

MFCD6275-9/95 Itilnois Corporation Assignment of Real Estate Mortgage

Signature_

record 1st

041-017148-2

UNIT B-JO2 AND G-24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HOMEWOOD TOWERS ON THE LAKE CONDOMINIUM AS AME. 214, b.

Of Collins Clerk's Office DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22332382, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.