

UNOFFICIAL COPY

97811757

SUBSEQUENT TO RECORDATION:

LOAN # 6321186

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1581105

POOL # 4251

1581105

This form was prepared by: LEAH TAYLOR, tel. no: 630-955-0100
address: 114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is 114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202 does hereby grant, sell, assign, transfer and convey, unto

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated February 21, 1997, made and executed by

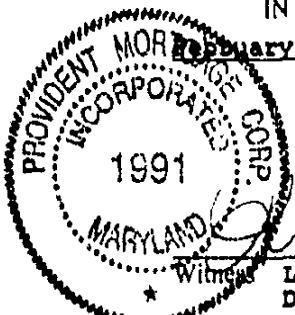
TAMARA ALIKHANWADAG A TRUSTEE
EKATERINA PARTON and VLADIMIR PARTON AND DAN LEWINBUK

to and in favor of PROVIDENT MORTGAGE CORP.
T/A COURT SQUARE FUNDING GROUP, INC. TM upon the following described property situated in COOK COUNTY County, State of ILLINOIS
628 WEST WRIGHTWOOD AVE. #3E, CHICAGO, ILLINOIS 60614
and further described in Exhibit "A" attached hereto. Such Mortgage having been given to secure payment of Two Hundred Three Thousand and no/100

(Include the Original Principal Amount) # 97132645
which Mortgage is of record in Book, Volume, or Liber No. _____, at page no. _____ (or as recorded immediately prior hereto) of the Office of The Register, Clerk or Recorder of Deeds of COOK COUNTY County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 21, 1997



Leah Taylor
LEAH TAYLOR
DELIVERY SPECIALIST

PROVIDENT MORTGAGE CORP. T/A
COURT SQUARE FUNDING GROUP, INC. TM
By: Beverly Musgrove
BEVERLY MUSGROVE
ASST. VICE PRESIDENT

S-NO
P-2
M-NO
M-YES

UNOFFICIAL COPY

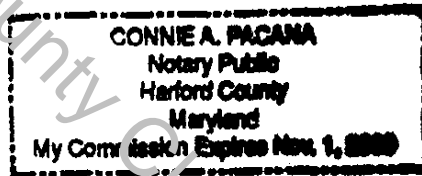
I CERTIFY that the correct name and address of the written-named Assignee is

STATE OF MARYLAND, County of HARFORD, TO WIT:

Be it remembered, that on this 21st day of February, 19 97, before me, the subscriber, personally appeared BEVERLY MUSGROVE, ASST. VICE PRESIDENT of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the within instrument.

Connie A. Pacana

NOTARY PUBLIC CONNIE A. PACANA
My Commission Expires: 11/01/00



COOK COUNTY, Illinois: _____ County, Illinois:

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

BEING THE SAME PREMISES WHICH BY DEED DATED OF EVEN DATE HERewith AND INTENDED TO BE RECORDED IMMEDIATELY PRIOR HERETO, AMONG THE LAND RECORDS OF COOK COUNTY COUNTY, WAS GRANTED AND CONVEYED BY AMERICAN NATIONAL BANK UNTO TAMARA ALIKHANOVA AND EKATERINA PARTON THE BORROWER(S) HEREIN, IN FEE.

BOX 333-CTI

Parcel ID#: 14283050320000

which has the address of 628 WEST WRIGHTWOOD AVE. #3E,
Illinois 60614

CHICAGO

[Street, City].

[Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM
Initials: SPJA INSTRUMENT Form 3014 9/90
-BRHL (8608) Amended 5/91

112645