

UNOFFICIAL COPY

97811738

SUBSEQUENT TO RECORDATION:

LOAN # 6315345

(WHEN RECORDED RETURN TO)
NTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1581099

POOL # _____

4251
1581099

This form was prepared by: LEAH TAYLOR, tel. no: 630-955-0100
address: 114 E LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is 114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202 does hereby grant, sell, assign, transfer and convey, unto

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated February 17, 1997, made and executed by

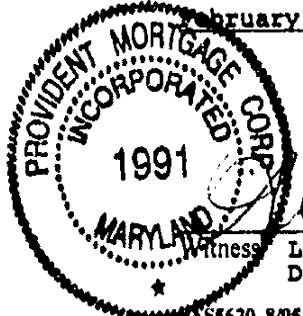
STEPHANIE T. SOMMERER
[Redacted Name]
[Redacted Address]

to and in favor of PROVIDENT MORTGAGE CORP.
T/A COURT SQUARE FUNDING GROUP, INC. TM upon the following described property situated in COOK COUNTY County, State of ILLINOIS
363 GLEN LEVEN COURT, SCHAUMBURG, ILLINOIS 60194
and further described in Exhibit "A" attached hereto. Such Mortgage having been given to secure payment of One Hundred Six Thousand Two Hundred and no/100

(Include the Original Principal Amount) \$ 97,137.29
which Mortgage is of record in Book, Volume, or Liber No. _____, at page no. _____ (or as recorded immediately prior hereto) of the Office of The Register, Clerk or Recorder of Deeds of COOK COUNTY County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Pin. 06242010371146
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 17, 1997



Leah Taylor
LEAH TAYLOR
DELIVERY SPECIALIST

PROVIDENT MORTGAGE CORP. T/A
COURT SQUARE FUNDING GROUP, INC. TM
By: Beverly Mungrove
BEVERLY MUNGROVE
ASST. VICE PRESIDENT

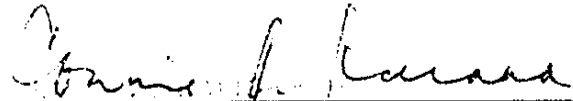
S-NO
P-2
N-NO
M-YES

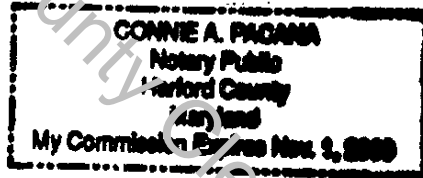
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I CERTIFY that the correct name and address of the written-named Assignee is

STATE OF MARYLAND, County of HARFORD, TO WIT:

Be it remembered, that on this 17th day of February, 19 97, before me, the subscriber, personally appeared BEVERLY MUSGROVE, ASST. VICE PRESIDENT of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the within instrument.


NOTARY PUBLIC CONNIE A. PACANA
My Commission Expires: 11/01/00



SCHEDULE "A"

UNIT 24-363-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MERIBEL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92761699, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAS56201 695

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